



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 9358    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 9/4/2018    **In control:** Community Services, Employment and Training  
**On agenda:** 9/18/2018    **Final action:** 9/18/2018  
**Title:** Compass Affordable Housing, Inc., Amendment No. 1, to provide for the United States Housing and Urban Development (USHUD) Continuum of Care Program (CoC) - Rapid Rehousing, extend contract term to 10/31/19, amend contractual language and scope of work, USHUD-CoC Fund, contract amount \$160,463.00 (CT-CS-18-78)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CS-18-78

Date	Ver.	Action By	Action	Result
9/18/2018	1	Board of Supervisors		

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