

## Pima County

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Details (With Text)

File #: File ID 9139 Version: 1 Name:

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Title: John P. Burns American Legion Post 36, Amendment No. 1, to provide for a property use agreement

and extend contract term to 6/12/43, no cost/25 year term (CTN-PW-13-288)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CTN-PW-13-288

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 7/3/2018 | 1    | Board of Supervisors |        |        |

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