



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

---

**File #:** File ID 9073    **Version:** 1    **Name:**

**Type:** Addendum    **Status:** Approved

**File created:** 6/14/2018    **In control:** Facilities Management

**On agenda:** 6/19/2018    **Final action:** 6/19/2018

**Title:** A. Contract  
YMCA of Southern Arizona, Amendment No. 2, to provide for the termination of the operating agreement of the Mulcahy YMCA effective on 6/30/18, contract amount \$663,541.71 decrease (CT-FM-17-391)  
B. Purchase Request  
Request to approve the purchase of the YMCA's equipment and ancillary items in an amount not to exceed \$59,000.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FM-17-391, 2. CT-FM-17-391\_EquipmentInformation\_6-18-18

Date	Ver.	Action By	Action	Result
6/19/2018	1	Board of Supervisors		