

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Details (With Text)

File #: File ID 9073 Version: 1 Name:

Type: Addendum Status: Approved

File created: 6/14/2018 In control: Facilities Management

**On agenda:** 6/19/2018 **Final action:** 6/19/2018

Title: A. Contract

YMCA of Southern Arizona, Amendment No. 2, to provide for the termination of the operating agreement of the Mulcahy YMCA effective on 6/30/18, contract amount \$663,541.71 decrease (CT-

FM-17-391)

B. Purchase Request

Request to approve the purchase of the YMCA's equipment and ancillary items in an amount not to

exceed \$59,000.00.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. CT-FM-17-391, 2. CT-FM-17-391\_EquipmentInformation\_6-18-18

Date	Ver.	Action By	Action	Result
6/19/2018	1	Board of Supervisors		

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