



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 9067    **Version:** 1    **Name:**  
**Type:** Addendum    **Status:** Approved  
**File created:** 6/14/2018    **In control:** Community Services, Employment and Training  
**On agenda:** 6/19/2018    **Final action:** 6/19/2018  
**Title:** Compass Affordable Housing, Inc., Amendment No. 1, to provide for the Arizona Department of Housing - Pima County Links Rapid Rehousing Program, extend contract term to 5/31/19, amend contractual language and scope of work, State of Arizona Housing Program Fund, contract amount \$257,437.00 (CT-CS-17-404)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CS-17-404

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 6/19/2018 | 1    | Board of Supervisors |        |        |

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