| ARIZONA        | Pima County  |           |            |   |               | 5                            | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |
|----------------|--|-----------|------------|---|---------------|------------------------------|--|
|                | Legislation Details  |           |            |   |               |                              |  |
| File #:        | File   | ID 8978   | Version:   | 1 | Name:         |                              |  |
| Туре:          | Con  | sent Item |            |   | Status:       | Approved                     |  |
| File created:  | 5/31   | /2018     |            |   | In control:   | Grant Application/Acceptance | Э  |
| On agenda:     | 6/12   | 2/2018    |            |   | Final action: | 6/12/2018                    |  |
| Title:         | Acceptance - Health<br>Arizona Department of Health Services, Amendment No. 2, to provide for the Tobacco and Chronic<br>Disease Prevention Program, no cost<br>(GTAM 18-40) |           |            |   |               |                              |  |
| Sponsors:      |  |           |            |   |               |                              |  |
| Indexes:       |  |           |            |   |               |                              |  |
| Code sections: |  |           |            |   |               |                              |  |
| Attachments:   | 1. GR_GTAM 18-40   |           |            |   |               |                              |  |
| Date           | Ver. Action By   |           |            |   | Act           | ion                          | Result   |
| 6/12/2018      | 1  | Board of  | Supervisor | s |               |                              |  |