



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 8598    **Version:** 1    **Name:**  
**Type:** Addendum    **Status:** Approved  
**File created:** 3/1/2018    **In control:** Grant Application/Acceptance  
**On agenda:** 3/6/2018    **Final action:** 3/6/2018  
**Title:** Acceptance - Health  
Arizona Family Health Partnership (AFHP), Amendment No. 2, to provide for the AFHP Family Planning Program, \$8,095.00 (GTAM 18-31)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GR\_GTAM 18-31

Date	Ver.	Action By	Action	Result
3/6/2018	1	Board of Supervisors		

### Acceptance - Health

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