| ALLOV PIMA<br>BALLOV PIMA<br>COUNTY<br>ARIZONA | Pima County<br>Legislation Details                                                                                                                                                                                                                                                                                                                                                                                                   |           |            |   |               | inty                 | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|---|---------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |   |               | etails               |                                                                                                                                                            |
| File #:                                        | File                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID 8365   | Version:   | 1 | Name:         |                      |                                                                                                                                                            |
| Туре:                                          | Adde                                                                                                                                                                                                                                                                                                                                                                                                                                 | endum     |            |   | Status:       | No Action            |                                                                                                                                                            |
| File created:                                  | 12/1                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4/2017    |            |   | In control:   | Board of Supervisors |                                                                                                                                                            |
| On agenda:                                     | 12/1                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9/2017    |            |   | Final action: | 12/19/2017           |                                                                                                                                                            |
| Title:                                         | Authority to Ask Voters to Approve Tax for Roads<br>Discussion regarding the Memorandum from Andrew L. Flagg, Chief Civil Deputy County Attorney,<br>and Regina L. Nassen, Deputy County Attorney, dated December 8, 2017, regarding Board authority<br>to ask voters to approve an excise tax for roads, and to which Attorney-Client Privilege was waived at<br>the December 12, 2017, Board of Supervisors' Meeting. (District 1) |           |            |   |               |                      |                                                                                                                                                            |
| Sponsors:                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |   |               |                      |                                                                                                                                                            |
| Indexes:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |   |               |                      |                                                                                                                                                            |
| Code sections:                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |   |               |                      |                                                                                                                                                            |
| Attachments:                                   | 1. BOS_BoardAuthorityVoterApproveExciseTax_District1Submittal                                                                                                                                                                                                                                                                                                                                                                        |           |            |   |               |                      |                                                                                                                                                            |
| Date                                           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                 | Action By | ,          |   | Act           | ion                  | Result                                                                                                                                                     |
| 12/19/2017                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | Board of  | Supervisor | S |               |                      |                                                                                                                                                            |