



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 8216    **Version:** 1    **Name:**  
**Type:** Addendum    **Status:** No Action  
**File created:** 10/31/2017    **In control:** County Attorney  
**On agenda:** 11/7/2017    **Final action:** 11/7/2017  
**Title:** Squire Patton Boggs (US) L.L.P., Amendment No. 2, to provide for bond counsel and extend contract term to 11/9/18, no cost (CT-FN-16-106)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FN-16-106

Date	Ver.	Action By	Action	Result
11/7/2017	1	Board of Supervisors		

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