



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 7574 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 5/24/2017 **In control:** Procurement
On agenda: 6/6/2017 **Final action:** 6/6/2017
Title: Award
Amendment of Award: Multiple Master Agreements, Amendment No. 1, for electrical supplies and parts. This revision increases the annual award amount by \$100,000.000 from \$533,390.00 to \$633,390.00 due to an upgrade in lighting to LED in several County facilities (most recently the Bank of America building and Green Valley Library). Funding Source: General Fund. Administering Department: Facilities Management.

MA No./Vendor/Primary-Secondary Award Description

MA-PO-14-492/Consolidated Electrical Distributors, d.b.a. Hussar Electric Supply/Primary source for receptacles, switches, terminals, wire nut connectors, electrical wire, circuit breakers-Square D
MA-PO-14-494/Consolidated Electrical Distributors, d.b.a. Hussar Electric Supply/Secondary source for ballasts, lamps, fuses, junction boxes, conduit and fittings
MA-PO-14-495/Electric Supply, Inc./Secondary source for circuit breakers-Square D
MA-PO-14-496/Graybar Electric Co., Inc./Secondary source for circuit breakers-General Electric and circuit breakers-Westinghouse-Cutler Hammer
MA-PO-15-15/DS & J Enterprise, Inc., d.b.a. Arizona Commercial Lighting & Supply/Primary source for ballasts and lamps
MA-PO-16-138/Anixter, Inc., d.b.a. Anixter Power Solutions, L.L.C./Secondary source for electrical wire, receptacles, switches, terminals, and wire nut connectors
MA-PO-16-162/Anixter, Inc., d.b.a. Anixter Power Solutions, L.L.C./Primary source for fuses, junction boxes, conduit, fittings, circuit breakers-General Electric, and circuit breakers-Westinghouse-Cutler Hammer

Sponsors:

Indexes:

Code sections:

Attachments: 1. PO_AwardElectricalSuppliesandParts

Date	Ver.	Action By	Action	Result
6/6/2017	1	Board of Supervisors		