



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 6956    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 12/19/2016    **In control:** Procurement  
**On agenda:** 1/3/2017    **Final action:** 1/3/2017  
**Title:** Award  
Amendment of Award: Master Agreement No. MA-PO-13-8, Advent Electric, Inc., to provide for ADC electronic security maintenance and process a one-time increase of \$542,130.00 to a cumulative not-to-exceed amount of \$1,747,130.00. Funding Source: Inmate Welfare Fund. Administering Department: Sheriff.

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. MA-PO-13-8

Date	Ver.	Action By	Action	Result
1/3/2017	1	Board of Supervisors		

### Award

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