



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 5097    **Version:** 1    **Name:**  
**Type:** Agenda Item    **Status:** Approved  
**File created:** 9/22/2015    **In control:** Memorandum of Understanding  
**On agenda:** 10/6/2015    **Final action:** 10/6/2015  
**Title:** Davis-Monthan Air Force Base Memorandum of Understanding  
Approval of the Davis-Monthan Air Force Base Community Partnership Memorandum of Understanding.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MOU\_Davis-MonthanMemorandumofUnderstanding

Date	Ver.	Action By	Action	Result
10/6/2015	1	Board of Supervisors		

### Davis-Monthan Air Force Base Memorandum of Understanding

Approval of the Davis-Monthan Air Force Base Community Partnership Memorandum of Understanding.