



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 4313    **Version:** 1    **Name:**  
**Type:** Consent Item    **Status:** Approved  
**File created:** 3/25/2015    **In control:** Grant Application/Acceptance  
**On agenda:** 4/7/2015    **Final action:** 4/7/2015  
**Title:** Acceptance - Health  
Arizona Family Health Partnership, Amendment No. 1, to reduce the scope of the Enrollment Assistance Program, \$66,000.00 decrease (GTAM 15-50)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GR\_GrantReport, 2. GR\_GTAM-15-50\_Memorandum, 3. GR\_GTAM-15-50

Date	Ver.	Action By	Action	Result
4/7/2015	1	Board of Supervisors		