| ALOF PIMA<br>COUNTY<br>HH-ARIZONA |   | Pima County<br>Legislation Details |            |   |               |                              | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |
|-----------------------------------|---|------------------------------------|------------|---|---------------|------------------------------|--|
| File #:                           | File  | ID 4198                            | Version:   | 1 | Name:         |                              |  |
| Туре:                             | Add   | endum                              |            |   | Status:       | Approved                     |  |
| File created:                     | 2/26  | 6/2015                             |            |   | In control:   | Grant Application/Acceptance | 9  |
| On agenda:                        | 3/3/2   | 2015                               |            |   | Final action: | 3/3/2015                     |  |
| Title:                            | Acceptance - Community Development & Neighborhood Conservation<br>Arizona Department of Housing, to provide for the Rillito Water Improvement Project, HUD Fund,<br>\$146,000.00 (GTAW 15-63) |                                    |            |   |               |                              |  |
| Sponsors:                         |   |                                    |            |   |               |                              |  |
| Indexes:                          |   |                                    |            |   |               |                              |  |
| Code sections:                    |   |                                    |            |   |               |                              |  |
| Attachments:                      | 1. GR_GrantReport, 2. GR_GTAW15-63_Memorandum, 3. GR_GTAW15-63  |                                    |            |   |               |                              |  |
| Date                              | Ver.  | Action By                          | ,          |   | Act           | ion                          | Result   |
| 3/3/2015                          | 1   | Board of                           | Supervisor | S |               |                              |  |