



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 10522 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 7/19/2019 **In control:** Community Services, Employment and Training  
**On agenda:** 8/6/2019 **Final action:** 8/6/2019  
**Title:** Salvation Army, Amendment No. 2, to provide for the Emergency Services Network Program, extend contract term to 6/30/20, amend contractual language and scope of work, Short Term Crisis/Temporary Assistance to Needy Families, CSBG, Low Income Home Energy Assistance Program and ADOH - Housing Trust Funds, contract amount \$140,004.00 (CT-CS-18-400)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CS-18-400

Date	Ver.	Action By	Action	Result
8/6/2019	1	Board of Supervisors		