



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 11034   **Version:** 1   **Name:**

**Type:** Contract and/or Award   **Status:** Approved

**File created:** 12/3/2019   **In control:** County Attorney

**On agenda:** 12/17/2019   **Final action:** 12/17/2019

**Title:** Squire Patton Boggs, L.L.P., Amendment No. 2, to provide for bond counsel services, extend contract term to 1/1/21 and amend contractual language, no cost (CT-FN-18-187)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FN-18-187

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 12/17/2019 | 1    | Board of Supervisors |        |        |