



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 10023    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 4/1/2019    **In control:** Parks and Recreation  
**On agenda:** 4/16/2019    **Final action:** 4/16/2019  
**Title:** Tucson Audubon Society, Amendment No. 4, to provide for a nature shop at Roy P. Drachman Agua Caliente Park and extend contract term to 4/30/20, no cost (CTN-PR-15-136)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CTN-PR-15-136

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 4/16/2019 | 1    | Board of Supervisors |        |        |