



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-----------------------|--|
| <b>File #:</b>        | File ID 15008                                                                                                                                                                                                                                                                                                                                                                             | <b>Version:</b>      | 1 | <b>Name:</b>          |  |
| <b>Type:</b>          | Agenda Item                                                                                                                                                                                                                                                                                                                                                                               | <b>Status:</b>       |   | Approved              |  |
| <b>File created:</b>  | 8/24/2022                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   |   | School Superintendent |  |
| <b>On agenda:</b>     | 9/6/2022                                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   | 9/6/2022              |  |
| <b>Title:</b>         | 2022 General Election - School District Cancellation<br>Staff requests cancellation of those uncontested school district governing board positions for the General Election on November 8, 2022 and appointment of those who filed the required nominating petitions or nomination papers.<br><br>Tanque Verde Unified School District No. 13 - 2 Positions - Thomas Trask, Beth Peterson |                      |   |                       |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                       |  |
| <b>Attachments:</b>   | 1. SS_SchoolDistrictElectionCancellation                                                                                                                                                                                                                                                                                                                                                  |                      |   |                       |  |

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 9/6/2022 | 1    | Board of Supervisors |        |        |