



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 7290    **Version:** 1    **Name:**  
**Type:** Consent Item    **Status:** Approved  
**File created:** 3/29/2017    **In control:** Boards, Commissions and/or Committees  
**On agenda:** 4/18/2017    **Final action:** 4/18/2017  
**Title:** Metropolitan Education Commission  
Reappointment of Steven Freeman, representing Disabled Community. Term expiration: 12/31/18.  
(Commission recommendation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC\_MetropolitanEducationCommissionReappt

Date	Ver.	Action By	Action	Result
4/18/2017	1	Board of Supervisors		