



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 14990 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 8/24/2022 **In control:** Community and Workforce Development  
**On agenda:** 9/6/2022 **Final action:** 9/6/2022  
**Title:** Compass Affordable Housing, Inc., Amendment No. 1, to provide for the U.S. Housing and Urban Development Continuum of Care Program - CASA, extend contract term to 4/30/23, amend contractual language and scope of work, USHUD-CoC Fund, contract amount \$193,515.00 (CT-CR-21-390)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CR-21-390

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 9/6/2022 | 1    | Board of Supervisors |        |        |