



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 17616 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 6/25/2024 **In control:** Forensic Science Center  
**On agenda:** 7/16/2024 **Final action:** 7/16/2024  
**Title:** Arizona Board of Regents for and on behalf of ASU's Center for Violence Prevention, Amendment No. 1, to provide for Violence Prevention and Community Safety and amend contractual language, no cost (CTN-FSC-21-96)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CTN-FSC-21-96

Date	Ver.	Action By	Action	Result
7/16/2024	1	Board of Supervisors		