



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor Tucson, AZ
85701.
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 8216 **Version:** 1 **Name:**
Type: Addendum **Status:** No Action
File created: 10/31/2017 **In control:** County Attorney
On agenda: 11/7/2017 **Final action:** 11/7/2017
Title: Squire Patton Boggs (US) L.L.P., Amendment No. 2, to provide for bond counsel and extend contract term to 11/9/18, no cost (CT-FN-16-106)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-FN-16-106

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 11/7/2017 | 1 | Board of Supervisors | | |