



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 12060 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 9/1/2020 **In control:** Community and Workforce Development  
**On agenda:** 9/15/2020 **Final action:** 9/15/2020  
**Title:** Compass Affordable Housing, Inc., Amendment No. 4, to provide for United States Housing and Urban Development (USHUD) Continuum of Care (CoC) Program - One Stop Rapid Rehousing, extend contract term to 10/31/21, amend contractual language, scope of services and scope of work, USHUD-CoC Fund, contract amount \$177,060.00 (CT-CR-20-467)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CR-20-467

Date	Ver.	Action By	Action	Result
9/15/2020	1	Board of Supervisors		