



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

---

**File #:** File ID 9914    **Version:** 1    **Name:**  
**Type:** Addendum    **Status:** Approved  
**File created:** 2/26/2019    **In control:** Community Services, Employment and Training  
**On agenda:** 3/5/2019    **Final action:** 3/5/2019  
**Title:** The Salvation Army, Amendment No. 1, to provide for the Emergency Services Network Program, amend scope of work and amend contractual language, ADOH - Housing Trust Fund, contract amount \$25,495.00 (CT-CS-18-400)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CS-18-400

Date	Ver.	Action By	Action	Result
3/5/2019	1	Board of Supervisors		