



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 15227    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 10/25/2022    **In control:** Procurement  
**On agenda:** 11/15/2022    **Final action:** 11/15/2022  
**Title:** Award  
Amendment of Award: Master Agreement No. MA-PO-18-182, Amendment No. 5, Advent Electric, Inc., to provide for jail security systems maintenance. This amendment extends the contract termination date to 12/31/23, includes two (2) one-year renewal options, and adds the annual award amount of \$180,000.00 for a cumulative not-to-exceed contract amount of \$1,080,000.00. Funding Source: Inmate Welfare Fund. Administering Department: Sheriff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PO\_AwardMA-PO-18-182

Date	Ver.	Action By	Action	Result
11/15/2022	1	Board of Supervisors		