



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 13705 **Version:** 1 **Name:**  
**Type:** Addendum **Status:** Approved  
**File created:** 10/28/2021 **In control:** Procurement  
**On agenda:** 11/2/2021 **Final action:** 11/2/2021  
**Title:** Portable Practical Educational Preparation, Inc., to provide for Community Relations Service for Advancing Health Literacy Project, HHS Fund, contract amount \$300,000.00/2 year term (CT-HD-22-106) Health

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-HD-22-106

Date	Ver.	Action By	Action	Result
11/2/2021	1	Board of Supervisors		