



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor Tucson, AZ
85701.
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 9981 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 3/20/2019 **In control:** Procurement
On agenda: 4/2/2019 **Final action:** 4/2/2019
Title: Award
 Amendment of Award: Multiple Master Agreements for electrical supplies. This Amendment is for a one-time increase in the amount of \$50,000.00 for a cumulative not-to-exceed contract amount of \$3,016,950.00. Funding Source: General Fund. Administering Department: Facilities Management.

Vendor/Master Agreement No./Amendment No./Amendment Amount/NTE Amount
 Consolidated Electrical Distributors, d.b.a. Dahl Electric Supply; Vegas Electric Supply; Triangel Electric/MA-PO-14-492/13/\$10,000.00/\$723,860.00
 HD Supply Power Solutions, LTD/MA-PO-14-493*/-\$0.00/\$118,660.32
 Consolidated Electrical Distributors, d.b.a. Dahl Electric Supply; Vegas Electric Supply; Triangel Electric/MA-PO-14-494/-/\$0.00/\$450,140.00
 Electric Supply, Inc./MA-PO-14-495/-/\$0.00/\$5,594.10
 Graybar Electric Company, Inc./MA-PO-14-496**/-/\$0.00/\$2,945.90
 HD Supply Power Solutions, LTD/MA-PO-14-497***/-/\$0.00/\$3,394.24
 DS & J Enterprises, Inc., d.b.a. Arizona Commercial Lighting & Supply/MA-PO-15-015/15/\$20,000.00/\$1,299,720.87
 Anixter, Inc., d.b.a. Anixter Power Solutions, L.L.C./MA-PO-16-135****/-/\$0.00/\$2,849.13
 Anixter, Inc./MA-PO-16-138/8/\$10,000.00/\$66,865.76
 Anixter, Inc./MA-PO-16-162/18/\$10,000.00/\$342,919.68

Total: \$50,000.00/\$3,016,950.00

*MA closed due to vendor name change and replaced by MA-PO-16-135.
 **MA closed due to vendor unable to supply items.
 ***MA closed due to vendor name change and replaced by MA-PO-16-138.
 ****MA closed due to vendor name change and replaced by MA-PO-16-162.

Sponsors:

Indexes:

Code sections:

Attachments: 1. PO_AwardElectricalSuppliesMultipleAgreements

Date	Ver.	Action By	Action	Result
4/2/2019	1	Board of Supervisors		

Award

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