



# Pima County

MEETING LOCATION  
Virtual (Television viewing  
available at  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701).  
Public Access to Lobby at  
2:55 p.m.

## Legislation Details (With Text)

**File #:** File ID 15383 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 12/7/2022 **In control:** County Attorney  
**On agenda:** 12/20/2022 **Final action:** 12/20/2022  
**Title:** Squire Patton Boggs, L.L.P., Amendment No. 6, to provide for bond counsel services, extend contract term to 1/1/24 and amend contractual language, GO, HURF or COPS Funds, contract amount \$250,000.00 (CT-FN-18-187)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FN-18-187

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 12/20/2022 | 1    | Board of Supervisors |        |        |

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