



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor Tucson, AZ
85701.
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 9830 **Version:** 1 **Name:**
Type: Addendum **Status:** Approved
File created: 1/24/2019 **In control:** Community Services, Employment and Training
On agenda: 2/5/2019 **Final action:** 2/5/2019
Title: Portable Practical Educational Preparation, Inc., Amendment No. 1, to provide for the Emergency Services Network Program and amend scope of work, Arizona Department of Housing - Housing Trust Fund, contract amount \$37,915.00 (CT-CS-18-371)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-CS-18-371

Date	Ver.	Action By	Action	Result
2/5/2019	1	Board of Supervisors		

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