



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701).  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 5588    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 2/4/2016    **In control:** Community Development and Neighborhood Conservation  
**On agenda:** 2/16/2016    **Final action:** 2/16/2016  
**Title:** Compass Affordable Housing, Inc., Amendment No. 1, to provide for the CAH Housing Solutions Program and amend scope of work, Emergency Shelter Grant (Rapid Rehousing) Fund, contract amount \$15,126.62 (CT-CD-16-72)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CD-16-72

Date	Ver.	Action By	Action	Result
2/16/2016	1	Board of Supervisors		

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