



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701.  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 15826 **Version:** 1 **Name:**

**Type:** Contract and/or Award **Status:** Approved

**File created:** 4/7/2023 **In control:** Procurement

**On agenda:** 5/2/2023 **Final action:** 5/2/2023

**Title:** Award  
Amendment of Award: Master Agreement No. MA-PO-16-331, Amendment No. 8, Everbridge, Inc., to provide for mass notification system. This amendment extends the termination date to 5/29/24, adds a partial annual award amount of \$130,000.00 for a cumulative not-to-exceed contract amount of \$1,320,225.00 and appends the Forced Labor of Ethnic Uyghurs provision to the contract, pursuant to A.R.S. §35-394. It also requests approval to add one renewal option to the contract with the required annual award amount of \$170,000.00, effective 5/30/24. Funding Source: General Fund.  
Administering Department: Office of Emergency Management.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PO\_AwardMA-PO-16-331

Date	Ver.	Action By	Action	Result
5/2/2023	1	Board of Supervisors		

**Award**

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