



# Pima County

MEETING LOCATION  
Virtual (Television viewing  
available at  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701).  
Public Access to Lobby at  
2:55 p.m.

## Legislation Details (With Text)

**File #:** File ID 9620    **Version:** 1    **Name:**  
**Type:** Contract and/or Award    **Status:** Approved  
**File created:** 11/21/2018    **In control:** Office of Sustainability and Conservation  
**On agenda:** 12/4/2018    **Final action:** 12/4/2018  
**Title:** Tucson Emerging 2030 District, to provide a Memorandum of Understanding for reducing energy, water consumption and greenhouse gas emissions from transportation and other sources, no cost/12 year term (CTN-SUS-19-58)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CTN-SUS-19-58

Date	Ver.	Action By	Action	Result
12/4/2018	1	Board of Supervisors		

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