



# Pima County

MEETING LOCATION  
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130 W. Congress Street  
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2:55 p.m.

## Legislation Details (With Text)

**File #:** File ID 9855    **Version:** 1    **Name:**

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**File created:** 2/6/2019    **In control:** Grant Application/Acceptance

**On agenda:** 2/19/2019    **Final action:** 2/19/2019

**Title:** Acceptance - Office of Emergency Management  
Arizona Department of Environmental Quality, Amendment No. 2, to provide for the Hazardous  
Materials Emergency Preparedness Program, \$32,009.00 (GTAM 19-35)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GR\_GTAM 19-35

Date	Ver.	Action By	Action	Result
2/19/2019	1	Board of Supervisors		

### Acceptance - Office of Emergency Management

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