



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor Tucson, AZ
85701.
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 14935 **Version:** 1 **Name:**

Type: Contract and/or Award **Status:** Approved

File created: 8/9/2022 **In control:** Community and Workforce Development

On agenda: 9/6/2022 **Final action:** 9/6/2022

Title: Compass Affordable Housing, Inc., Amendment No. 1, to provide for the Emergency Rental Assistance Program, extend contract term to 9/30/23, amend contractual language and scope of work, U.S. Department of Treasury, Emergency Rental Assistance 2 Fund, contract amount \$332,257.60 (CT-CR-22-134)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-CR-22-134

Date	Ver.	Action By	Action	Result
9/6/2022	1	Board of Supervisors		

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