



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 11/16/21

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

A-O Painting, Inc.; Nelson J. Greer Painting Contractor, Inc.

***Project Title/Description:**

Job Order Master Agreement: Painting Services

***Purpose:**

Amendment of Award: Master Agreement No. MA-PO-17-316, Amendment No. Six (6). This amendment adds \$400,000.00 for a cumulative not-to-exceed amount of \$1,370,000.00 to address the increased painting needs of the County and rising costs of painting materials. Administering Department: Facilities Management.

This is an indefinite deliver/indefinite quantity job order master agreement. For projects estimated less than \$5,000.00, the department may select a contractor based on availability, specialty or other such basis as the department may determine in its sole discretion. For projects estimated at \$5,000.00 or more, all contractors will be given the opportunity to compete on the basis of cost or cost and schedule through a request for quotation. No individual job order may exceed \$100,000.00.

***Procurement Method:**

Pursuant to Solicitation for Qualifications No. 254365, on 06/30/17, the Procurement Director awarded a shared master agreement for these services in an annual shared award amount of \$180,000.00 for an agreement term of 06/30/17 to 06/29/18.

Amendment No. One (1) was approved by the Procurement Director on 06/18/18 to extend the term of the agreement to 06/29/19, update the language in Article 3, and add the full annual shared award amount of \$180,000.00 for a cumulative not-to-exceed amount of \$360,000.00.

Amendment No. Two (2) was approved by the Procurement Director on 04/18/19 to extend the term of the agreement to 06/29/20, and add the full annual shared award amount of \$180,000.00 for a cumulative not-to-exceed amount of \$540,000.00.

Amendment No. Three (3) was approved by the Procurement Director on 05/20/20 to extend the term of the agreement to 06/29/21, update the language and titles to Articles 1 and 32, and add the full annual shared award amount of \$180,000.00 for a cumulative not-to-exceed amount of \$720,000.00.

Amendment No. Four (4) was approved by the Procurement Director on 06/30/21 to extend the term of the agreement to 06/29/22, and add the full annual shared award amount of \$180,000.00 for a cumulative not-to-exceed amount of \$900,000.00.

Amendment No. Five (5) was approved by the Procurement Director on 10/08/21, to increase the maximum individual job order threshold from \$50,000.00 to \$100,000.00 and add \$70,000.00 for a cumulative not-to-exceed amount of \$970,000.00.

Attachment: Amendment No. Six (6).

***Program Goals/Predicted Outcomes:**

This Master Agreement enables the Pima County Facilities Management Department to utilize Job Order Contractors to provide the necessary ongoing maintenance, upgrades and tenant improvements to all of Pima County's facilities and properties.

***Public Benefit:**

This Master Agreement provides a list of qualified contractors to quickly respond to the County's various painting needs.

***Metrics Available to Measure Performance:**

Each job order contract awarded has a project manager that oversees and monitors the entire project to assure that the contractor is providing the proper and correct services to Pima County.

***Retroactive:**

No.

(1)
TO: COB 11-10-21
Pg# 4
Vers: 7

10-11 '21 AM 10:21

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☒ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☒ No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 17-316
Amendment No.: 6 AMS Version No.: 7
Commencement Date: 11/16/21 New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 400,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** Various Funds

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: James Johnson Digitally signed by James Johnson Date: 2021.11.03 11:02:47 -07'00' Division Manager: Scott Loomis Digitally signed by Scott Loomis Date: 2021.11.03 11:18:17 -07'00'

Department: Procurement Director: Terri Spencer Digitally signed by Terri Spencer Date: 2021.11.04 09:29:34 -07'00' Telephone: 520-724-7465

Department Director Signature: _____ Date: 11/9/2021

Deputy County Administrator Signature: _____ Date: 11/9/2021

County Administrator Signature: _____ Date: 11/9/2021

PIMA COUNTY FACILITIES MANAGEMENT DEPARTMENT

PROJECT: JOB ORDER MASTER AGREEMENT: PAINTING SERVICES

CONTRACTORS: A-O PAINTING, INC.
NELSON J. GREER PAINTING CONTRACTOR, INC.

CONTRACT NO.: MA-PO-17-316

AMENDMENT NO.: Six (6)

FUNDING: Various Funds

MASTER AGREEMENT TERM: 06/30/17 - 06/29/18	ORIGINAL AMOUNT:	\$	180,000.00
TERMINATION PRIOR AMENDMENT: 06/29/22	PRIOR AMENDMENTS:	\$	790,000.00
TERMINATION THIS AMENDMENT: 06/29/22	AMOUNT THIS AMENDMENT:	\$	400,000.00
	REVISED AMOUNT:	\$	1,370,000.00

MASTER AGREEMENT AMENDMENT

WHEREAS, County and Contractors entered into a Master Agreement (Agreement) for services, as referenced above; and

WHEREAS, County intends to increase the not-to-exceed amount to address the increased painting needs and rising costs of painting materials.

NOW, THEREFORE, it is agreed as follows:

1. This amendment adds \$400,000.00 for a revised cumulative not-to-exceed amount of \$1,370,000.00.

(Remainder of page intentionally left blank)

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

CONTRACTOR:

Chairman, Board of Supervisors

Signature

Date

Name and Title (Please Print)

Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:



Deputy County Attorney

Stacey Roseberry

Name (Please print)

11/5/2021

Date

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

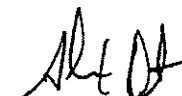
IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chairman, Board of Supervisors

Date

CONTRACTOR:



Signature

ALEX ORTA GENERAL MANAGER
Name and Title (Please Print)

11/5/2021
Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:



Deputy County Attorney

Stacey Roseberry

Name (Please print)

11/5/2021

Date

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.


IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

CONTRACTOR:

Chairman, Board of Supervisors

Date



Signature

Chris Greer President

Name and Title (Please Print)

11/9/21

Date

ATTEST:

Clerk of the Board

Date

APPROVED AS TO FORM:



Deputy County Attorney

Stacey Roseberry

Name (Please print)

11/5/2021

Date