

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 11/2/2021

* = Mandatory, information must be pravided

or Procurement Director Award:

*Contractor/Vendor Name/Grantor (DBA):

Grantor – Arizona State Library, Archives & Public Records; funding appropriated by the Arizona State Legislature.

*Project Title/Description:

State Grants-In-Aid 2022, (SGIA 22-A-11) for Pima County

*Purpose:

With State Grants-In-Aid funding (SGIA), Pima County Public Library (PCPL) will promote community engagement and social connection, and provide culturally relevant programming during the Tucson Festival of Books event in March. SGIA funding will also support training initiatives focusing on the value and strategic priority of Diversity with learning and development opportunities on community-based inquiry with youth and under-served populations, and to create a training plan with a racial equity lens for the next fiscal year.

*Procurement Method:

Not Applicable to Grant Awards.

*Program Goals/Predicted Outcomes:

This funding will help staff to align their work with the Community Impact Plan, encourage collaboration with co-workers, improve service responses and community engagement.

*Public Benefit:

Pima County and it residents will have the educational and economic benefits through access to a fully engaged library that listens and responds to community needs.

*Metrics Available to Measure Performance:

PCPL will track indicators to understand reach throughout the community and staff satisfaction.

*Retroactive:

Yes. The Arizona State Library sends award notifications in August, with a period of performance that begins July 1. The Arizona State Library requires that PCPL submit the application once the award notice is received.

Document Type:	Department Code:	Contract Number (i.e., 15-123):	
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):	
Expense Amount \$*		Revenue Amount: \$	
*Funding Source(s) required:			
Funding from General Fund?	res CN0 If Yes\$	%	
Contract is fully or partially funded w If Yes, is the Contract to a vendor o		No	
Were insurance or indemnity clauses If Yes, attach Risk's approval.	modified? C Yes C	No	
Vendor is using a Social Security Num If Yes, attach the required formper Adr		No	
Amendment / Revised Award Infor	rmation		
Document Type:	Department Code:	Contract Number (i.e., 15-123):	
Amendment No.:		AMS Version No.:	
Commencement Date: New Termination Date:			
		Prior Contract No. (Synergen/CMS):	
C Expense C Revenue C Inci	rease C Decrease	Amount This Amendment: \$	
		Amount inis Amendment: 5	
Is there revenue included?	res CNO If Yes S		
is there revenue moladea.			
*Funding Source(s) required:		· · · · · · · · · · · · · · · · · · ·	
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*Funding Source(s) required: Funding from General Fund? Grant/Amendment Information (for Document Type: <u>GTAW</u>	Yes (No If Yes \$ or grants acceptance and awards) Department Code: <u>LIB</u>	% X Award (` Amendment Grant Number (i.e., 15-123): <u>22-035</u>	
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Award Notification for State Grants-in-Aid

Library Name & Address:		State Project Number:		
Pima County Public Library		SGIA 22-A-11		
101 N Stone Ave				
Tucson, AZ 85701				
Project Name:	_	Project Manager:		
SGIA 2022		Amber Mathewson		
Program Information:		Amount Awarded:		
http://www.azlibrary.gov/libdev/funding/sgia		\$25,000		
Period of Performance:		Final Report Due:		
July 1, 2021 to June 30, 2022		July 31, 2022		
Contact for SGIA grant questions: Phone:			Email:	
anet "Jaime" Ball, Library 602-542-6		266	jball@azlibrary.gov	
Development Administrator				

When possible, please acknowledge SGIA as follows:

This project is supported by the Arizona State Library, Archives & Public Records, a division of the Secretary of State, with funds appropriated by the Arizona State Legislature.

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Holly Henley, State Librarian & Director of Library Services

8/19/2021

Date

LIBRARY DEVELOPMENT - HOLLY HENLEY, STATE LIBRARIAN Arizona State Library, Archives, and Public Records 1919 W. Jefferson St. Phoenix, AZ 85009 Telephone: (602) 542-6200 Fax: (602) 542-3260 www.azlibrary.gov