



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: October 19, 2021

or Procurement Director Award: ☐

** = Mandatory, information must be provided*

***Contractor/Vendor Name/Grantor (DBA):**

US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance

***Project Title/Description:**

FY2020 Coronavirus Emergency Supplemental Funding (CESF) Program

***Purpose:**

Formula-allocated funding to assist local government, among others, in preventing, preparing for and responding to the COVID-19 pandemic. Joint award administered by Grants Management and Innovation Department on behalf of the County Attorney's Office, Public Defense Services, and Department of Justice Services (formally the Criminal Justice Reform Unit of the County Administrator's Office). The funding enables these departments to continue to provide high quality assistance to Pima County taxpayers and staff safely and efficiently during the public health crisis.

In addition to already approved programmatic activities (purchase and use of personal protective equipment, sanitizing products, and digital devices to enable/enhance virtual conferencing, hearing, communication, etc.), this second-year Change of Scope grant modification will allow 1) installation of four ceiling monitors in the Pima County Adult Detention Center (PCADC) intake area to inform and educate detained individuals about Coronavirus prevention as well as community health resources; 2) expansion of PCADC virtual court-room capacity (and a related reduced risk of exposure to COVID-19 when transporting detainees to various courthouses) with the purchase of six computers, mobile desks, and the means necessary to secure these items; and 3) implementation of a text-messaging reminder service for individuals who are released from PCADC to community pre-trial or post-conviction supervision.

***Procurement Method:**

Not applicable

***Program Goals/Predicted Outcomes:**

The goal of the grant program is to prepare for, prevent, and respond to, the Coronavirus pandemic; the three modifications are designed to reduce the incidence of exposure of ADC detainees and staff to the virus and its variants by informing and educating detainees, reducing the risk of virus exposure at the detention center, and helping to prevent return of individuals to the jail due to probation and/or other violations. Predicted outcomes include ongoing safe and effective response to the pandemic while departments continue to perform the vital and necessary work of the County at the same high standards.

***Public Benefit:**

Public health benefits: effective assistance to prevent and respond to the health crisis; economic benefit: reimbursement of County expenditures already made in response to the pandemic.

***Metrics Available to Measure Performance:**

Invoices, progress and financial tracking and reporting to the funder

***Retroactive:**

No

ALL approved 10-14-21 EJS

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____* ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: GTAM Department Code: GMI Grant Number (i.e., 15-123): 22-028
Commencement Date: January 20, 2020 Termination Date: January 31, 2022 Amendment Number: 1
☐ Match Amount: \$ none ☐ Revenue Amount: \$ none

***All Funding Source(s) required:** US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ none % none

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ none % none

***Funding Source:** none

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**
This is a direct award

Contact: Andrea Dorsey

Department: Grants Management and Innovation Department

Telephone: (520) 724-5582

Department Director Signature: _____

Date: 10/12/21

Deputy County Administrator Signature: _____

Date: 10/13/21

County Administrator Signature: _____

Date: 10/13/21

From: Default
To: [Andrea Dorsey; Tahitia.Barringer@usdoj.gov](mailto:Andrea.Dorsey;Tahitia.Barringer@usdoj.gov)
Subject: Grant Award Modification for an award from DOJ is Approved
Date: Wednesday, September 29, 2021 3:43:58 AM
Attachments: ..datacontent\magerte\images\justgrants_seal_final_43A942_F2F3F41591889687873.png

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.



***JUST*grants**
JUSTICE GRANTS SYSTEM

The request for a Scope Change grant award modification, GAM-506020, for award number 2020-VD-BX-1663 under the solicitation *BJA FY 20 Coronavirus Emergency Supplemental Funding Program* is approved.

Please log into DOJ's JustGrants system at [JustGrants](https://www.justicegrants.usdoj.gov).

For more information go to www.justicegrants.usdoj.gov
JustGrants is operated under the U.S. Department of Justice



JUSTgrants
JUSTICE GRANTS SYSTEM

- Home
- Entity Profile
- Entity Users
- Entity Documents
- Applications
- Awards
- Monitoring
- Federal Forms

Funded Award

{2020-VD-BX-1663} **PENDING-ACTIVE**

Entity Legal Name (PIMA COUNTY) Doing Business As: (REGIONAL FLOOD CONTROL DISTRICT)

federal

| Award Package | Award Conditions | Award Details | Award Attachments | Performance Management | Funding Balance and Availability | Financial Report (FFR) | Grant Award Modification (GAM) | Closeout |
|---------------|------------------|---------------|-------------------|------------------------|----------------------------------|------------------------|--------------------------------|----------|
|---------------|------------------|---------------|-------------------|------------------------|----------------------------------|------------------------|--------------------------------|----------|

GAM Selection

Type of Award Change

Select...

✓ In Progress GAMs

FAW-28610

| GAM ID | Status | Type of Award Change | Award Change Subtype | Originated by | Last Modified Date |
|--------|--------|----------------------|----------------------|---------------|--------------------|
|--------|--------|----------------------|----------------------|---------------|--------------------|

No Items

✓ Completed GAMs

FAW-28610

| GAM ID | Status | Type of Award Change | Award Change Subtype | Originated by | Last Modified Date |
|--------|--------|----------------------|----------------------|---------------|--------------------|
|--------|--------|----------------------|----------------------|---------------|--------------------|

| | | | | | |
|------------|--------------------|--------------|--------------|------------------------|-----------------|
| GAM-506020 | Resolved-Completed | Programmatic | Scope Change | andrea.dorsey@pima.gov | 9/29/21 6:43 AM |
|------------|--------------------|--------------|--------------|------------------------|-----------------|

Privacy Policy