



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: 10/19/2021

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

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**\*Contractor/Vendor Name/Grantor (DBA):**

City of Tucson

**\*Project Title/Description:**

2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award

**\*Purpose:**

The Pima County Sheriff's Department (PCSD) utilizes FY2018 JAG funding to support our community outreach programs – Rape Aggression Defense, Dispose-A-Med, Shred-A-Thon, Child Passenger Safety Seat, and Public Service Announcements. This Amendment is to extend the term for twelve (12) months (term end date from 9/30/2021 to 9/30/2022).

**\*Procurement Method:**

Not Applicable

**\*Program Goals/Predicted Outcomes:**

To promote and provide law enforcement community outreach programs for the public safety in the communities.

**\*Public Benefit:**

Greater public safety for City and County residents.

**\*Metrics Available to Measure Performance:**

Quarterly financial and programmatic reports.

**\*Retroactive:**

Yes. The Sheriff's Department received the approved notification from the City of Tucson on 9/16/2021 and the first available Board Meeting Date is on 10/19/2021.

gmi approved 10/5/21 LJS

**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No  
 If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No  
 If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_  
 Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ \_\_\_\_\_

Is there revenue included? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: GTAM Department Code: SD Grant Number (i.e., 15-123): 22\*029  
 Commencement Date: 10/01/2017 Termination Date: 09/30/2022 Amendment Number: 1

☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** Federal – U.S. Department of Justice, Bureau of Justice Assistance federal / City – City of Tucson

**\*Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**  
Passed through – City of Tucson

Contact: Yuko Jarvis

Department: Sheriff's Department

Telephone: 351-6958

Department Director Signature: Julia Jants 09/30/2021 Date: \_\_\_\_\_

Deputy County Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Administrator Signature: C. R. Schubert Date: 10/11/21

**GAM ReadOnly****Funded Award Details**

FAW-29324

Solicitation Title: BJA FY 18 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation  
Federal Award Amount: \$351,998.00  
Unpaid Balance:  
Funding Instrument Type: Grant  
Project Title: FY 18 Local JAG Program  
DUNS: 131954203  
Project Start Date: 10/1/17  
TIN: 866000266  
Project End Date: 9/30/22  
Managing Office: OJP  
Program Office: BJA  
Grant Manager: tahitia.barringer@ojp.usdoj.gov  
Grant Award Administrator: jorge.hernandez@tucsona.z.gov

**Project Period Extension**

Project Period Extension Start Date	Number of Months to extend Project Period Extension End Date
	12

**Current Project Period**

Current Start Date	Current Completion Date
10/01/2017	09/30/2021

**Requested Project Period**

Project Period Start Date	Project Period End Date
10/01/2017	09/30/2022

**Total Period of Performance with Requested Extension**  
Months  
60

**PIMA COUNTY**

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Sharon Bronson, Chair, Board of Supervisors

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Date

**Attest:**


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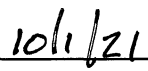
Julie Castañeda, Clerk of the Board

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Date

**APPROVED AS TO FORM AND LEGAL AUTHORITY:**

  
\_\_\_\_\_  
Deputy County Attorney

  
\_\_\_\_\_  
Date