

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant

Requested Board Meeting Date: 10/05/21 or Procurement Director Award:

* = Mandatory, information must be provided

*Contractor/Vendor Name/Grantor (DBA):

State of Arizona Department of Homeland Security

*Project Title/Description:

FY2021 Homeland Security Grant Program/cyber protection for local and tribal governments—Urban Area Security Initiative

*Purpose:

Through this grant, local government units receive leading edge cyber products to protect systems and data, including cybersecurity training, advanced endpoint protection software, web application firewalls, and multi-factor authentication tools. Board Action is to approve acceptance of the award and authorize Pima County Information Technology Department Director to sign and submit the letter of acknowledgement regarding state management of this grant

*Procurement Method:

Not applicable

*Program Goals/Predicted Outcomes:

Enhanced cybersecurity tools, training, leading to improved security.

*Public Benefit:

Additional security monitoring tools and improved security. Note that this is an in-kind grant; the value is the value of the cyber tools to be provided.

*Metrics Available to Measure Performance:

Not applicable

*Retroactive:

Yes

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| Contract / Award Informat | | ble, indicate "N/A". Make sure to complete mandatory (*) fields |
|---|---|--|
| Document Type: | | Contract Number (i.e., 15-123): |
| Commencement Date: | Termination Date: | Prior Contract Number (Synergen/CMS): |
| Expense Amount \$ | * | Revenue Amount: \$ |
| *Funding Source(s) required | : | |
| Funding from General Fund? | ・ 「Yes 「No If Y | es \$ % |
| Contract is fully or partially fu If Yes, is the Contract to a v | unded with Federal Funds? | Yes 🦚 No |
| Were insurance or indemnity If Yes, attach Risk's approval. | r clauses modified? C | Yes C No |
| Vendor is using a Social Secur If Yes, attach the required form | rity Number? ۲۰ m per Administrative Procedure 22-10. | Yes 🦵 No |
| Amendment / Revised Awa | ard Information | |
| Document Type: | Department Code: _ | Contract Number (i.e., 15-123): |
| Amendment No.: | | AMS Version No.: |
| Commencement Date: | | New Termination Date: |
| | | Prior Contract No. (Synergen/CMS): |
| Expense Revenue s there revenue included? *Funding Source(s) required | | Amount This Amendment: \$ |
| Funding from General Fund | ן? ⁽ Yes ל`No If Yes \$. | % |
| Grant/Amendment Informa | ation (for grants acceptance and | |
| Document Type: <u>GTAW</u> | Department Code: <u>I</u> | Grant Number (i.e., 15-123): <u>22*019</u> |
| Commencement Date: 09/0 | 1/2021 Termination | Date: <u>08/31/2022</u> Amendment Number: |
| Match Amount: \$ | | Revenue Amount: \$ <u>146,212</u> |
| *All Funding Source(s) requ | iired: <u>146,212</u> | |
| Match funding from Gene | | Yes \$ % |
| *Match funding from other *Funding Source: | r sources? ^{(**} Yes 👎 No I | Yes \$ % |
| | red, is funding coming directly fro epartment of Homeland Security | m the Federal government or passed through other organization(s)? and retained by state |
| | | |
| Contact: <u>Dan Hunt</u> | | |
| Contact: <u>Dan Hunt</u> Department: <u>Information Te</u> | chnology Division | Telephone: <u>724-7580</u> |
| Department: Information Te | \Box | $\mathcal{A} \qquad \qquad \text{Telephone: } \frac{724-7580}{9[21]2021}$ |
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Governor Douglas A. Ducey

State of Arizona Department of Homeland Security



Director Tim Roemer

September 20, 2021

Dan Hunt Pima County Information Technology Department Pima County 130 W. Congress St., 3rd Fl. Tucson, AZ 85701-1317

Subject: FFY 2021 Homeland Security Grant Program Subrecipient Agreement Number: 210402-01 Project Title: **Cyber Security Protection for Local and Tribal Governments**

Dear Dan Hunt Pima County Information Technology Department,

The application that your agency submitted to the Arizona Department of Homeland Security (AZDOHS) for consideration under the Homeland Security Grant Program has been awarded. The project titled "**Cyber Security Protection for Local and Tribal Governments** " has been funded under the STATE HOMELAND SECURITY GRANT PROGRAM for **\$146,212**. This grant program is part of the U.S. Department of Homeland Security Grant Program and specifically is awarded under CFDA #97.067 (Catalog of Federal Domestic Assistance). The FFY 2021 federal award date as indicated in the U.S. DHS award package is 9/01/2021 with a total amount of funding of \$28,366,500.00. The Federal Award Identification Number is EMW-2021-SS-00005-S01.

Per your application, Pima County intends to furnish a memorandum of understanding (MOU) to the AZDOHS which will authorize the Arizona Department of Emergency and Military Affairs, Division of Emergency Management (DEMA) in coordination with AZDOHS to manage and execute funding under subrecipient agreement number 210402-01. Arizona Department of Emergency and Military Affairs, Division of Emergency Management (DEMA) will assume responsibility for all programmatic and financial reporting requirements outlined in the subrecipient agreement.

Please place the MOU on agency letterhead, sign and return to AZDOHS:

Arizona Department of Homeland Security 1700 W. Washington St, Suite 210 Phoenix, AZ 85007

Congratulations on your Homeland Security Grant Program award.

Sincerely,

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Tim Roemer Director

Memorandum of Understanding

Director Tim Roemer Arizona Department of Homeland Security 1700 W. Washington St., Suite 210 Phoenix, AZ 85007

Dear Director Tim Roemer,

On behalf of Pima County, I would like to formally notify you that it is the intent of Pima County that \$146,212 from FFY 2021 SHSGP Subrecipient Agreement # 210402-01 be retained and managed by the Arizona Department of Emergency and Military Affairs, Division of Emergency Management in coordination with the Arizona Department of Homeland Security for training and exercise opportunities in the South Region.

This letter from Pima County shall serve as a formal memorandum of understanding for the purposes of managing local funds for training and exercise in the South Region.

Sincerely,

Enter Title & Name Above

Authorized Signature Above

Enter Date Above