

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS**

CAward Contract CGrant

Requested Board Meeting Date: September 21, 2021

\* = Mandatory, information must be provided

or Procurement Director Award

\*Contractor/Vendor Name/Grantor (DBA): Interfaith Community Services

# \*Project Title/Description:

Emergency Services Network (ESN)

## \*Purpose:

Interfaith Community Services, a subrecipient, assists households with emergency utility and rental/mortgage financial assistance through case management services including eligibility determination for several funding sources, as well as referral and advocacy services to eligible, low-income households experiencing a temporary financial crisis in order to prevent homelessness and utility disconnection. Funding is ultimately used to ensure households become and remain self-sufficient.

US Department of Health and Human Services funds were approved at the July 6, 2021 Pima County Board of Supervisors' Meeting. Short Term Crisis Services/Temporary Assistance for Needy Families (STCS/TANF) funds are to be used for eligibility determination and case management services for households with minors facing eviction or foreclosure. STCS/TANF funds can also be used to pay the following: delinguent utility bills to prevent utility shut off and work related expenses such as vehicle, dental and eye related services as needed to secure or maintain employment. This determination can be used to write vouchers to landlords or mortgage companies from Community Services Block Grant (CSBG) funds as well as STCS/TANF. Utility shut-off eligibility case management is conducted under LIHEAP. Based on review of the LIHEAP application, County guarantees payment and issues a voucher to the utility company.

This amendment will provide additional funding of \$349,700.25 for the period of July 1, 2021 to June 30, 2022.

Attachment: Contract Number CT-CR-20-473 (Amendment 6)

## \*Procurement Method:

Pursuant to Pima County Procurement Code 11.12.020, Competitive sealed proposals, RFP No. CAA-ESN-2018:06 was conducted with delegated authority.

\*Program Goals/Predicted Outcomes: Interfaith Community Services will provide emergency financial assistance to 878 eligible low-income households \*Public Benefit: The benefit of the program is that it will help in alleviating poverty, prevent homelessness, prevent utility shutoffs while promoting self-sufficiency to Pima County residents.

## \*Metrics Available to Measure Performance:

Monthly case management and service reports.

## \*Retroactive:

Yes, due to budgets for subrecipients could not be written until the County received the executed funding agreement from the State which was July 28, 2021. The negative impact of not approving this amendment is low-income families will not receive emergency utility and rental/mortgage financial assistance for an additional year.

TO: COB 9-15-21 () vers.: 2 pgs .: 7 Revised 5/2020

Document Type:	Department Code:	Contract Number (i.e.,	15-123):
Commencement Date:	Termination Date:	Prior Contract Number	(Synergen/CMS):
Expense Amount: \$*		Revenue Amount: \$	
*Funding Source(s) required:			
Funding from General Fund?	•Yes C No If Yes		%
Contract is fully or partially fund If Yes, is the Contract to a ver		Yes No	
Were insurance or indemnity cla If Yes, attach Risk's approval.		🗌 Yes 🔲 No	
Vendor is using a Social Securi	y Number?	🗌 Yes 🔲 No	
If Yes, attach the required form		22-10.	
Amendment / Revised Award		O and the set Namel and G a	
Document Type: CT Amendment No.: 6			
Commencement Date: 07/01/21		_ AMS Version No.: 2 New Termination Date: 06/30/2	
		Prior Contract No. (Synergen/	
● Expense or ○ Revenue	Increase C Decrease	Amount This Amendment: \$	
Is there revenue included?		Yes \$	
		JS Dept of Health & Human Services	 Short Term Crisis/Temporary
	Assistance to Needy Families;	Community Services Block Grant; Low	Income Home Energy Assist
Funding from General Fund?	CYes No If	Yes \$	%
Grant/Amendment Information	1 (for grants acceptance an	awards) C Award C	Amendment
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## Pima County Community & Workforce Development – Community Action Agency Program

**Project:** Emergency Services Network (ESN)

Subrecipient: Interfaith Community Services 2820 W. Ina Road Tucson, AZ 85741

Contract No.: CT-CR-20-473

Contract Amendment No.: Six

Original Contract Term:	07/01/18 - 06/30/19	Orig. Contract Amount:	\$195,951.00
Termination Date Prior Amendment:	06/30/21	Prior Amendments Amount:	\$670,479.00
Termination Date This Amendment:	06/30/22	This Amendment Amount:	\$349,700.25
		Revised Total Amount:	\$1,216,130.25

DUNS No.: 809419398	3 SAM Registration Date: 6/23/21				
<b>Research or Developme</b>	ent: 🗌 Yes	No 🛛			
Federal or State Contrac	ct No.: D120-002	265	Award Date:	2020	
Required Match:	🗌 Yes 🛛 No	Match Amount	t:		
Indirect Cost Rate:			🗌 de mi	nimis	🛛 None
Status of Contractor:	Subrecipient		Contra	actor	

CFDA	Grant Program	National Funding	Pima County Award
93.558	Arizona Department of Economic Security (ADES)/U.S. Department of Health and Human Services (USHHS) Short Term Crisis Services/Temporary Assistance to Needy Families (STCS/TANF)	\$13,122,810	\$436,654.00
93.569	ADES/USHHS Community Services Block Grant (CSBG)	\$674,000,000	\$815,539.00
93.568	ADES/USHHS Low Income Home Energy Assistance Program (LIHEAP)	\$3,255,435,546	\$3,637,670.00

## **GRANT FUNDED AGREEMENT – AMENDMENT SIX**

## 1. BACKGROUND AND PURPOSE.

- 1.1 **Background.** On June 19, 2018, Pima County ("County") and Interfaith Community Services ("Subrecipient"), entered into the above referenced contract to provide supportive services and emergency assistance to the eligible low-income families in Pima County
- 1.2 **Purpose.** County through its Community Action Agency, as Grantee, is the recipient of State and Federal Grants for operating the local Emergency Services Network ("ESN") to provide emergency financial assistance for qualified households to prevent homelessness or utility disconnection. County is the Subrecipient of USHHS funds and is authorized to pass those funds along to other entities, including Subrecipient, for eligible services. County wishes to continue the ESN services provided by Subrecipient for an additional year.
- **2. TERM, EXTENSIONS and AMENDMENTS**. Pursuant to Paragraph 1.2, County exercises the third of four (4) available extension options. This Contract will terminate on June 30, 2022.
- **3.** SCOPE OF SERVICES. The Commencement Date for this Amendment No. 6 is July 1, 2021.

**4. COMPENSATION AND PAYMENT.** Paragraph 3.1 is amended to increase "the Maximum Allocated Amount" from \$866,430.00 to \$1,216,130.25. In addition, the table in Paragraph 3.2 is deleted in its entirety and replaced with the following:

	ount Allocated		Total		
Funding Source	7/1/18- 6/30/19			7/1/21- 6/30/22	Anticipated Expenditure per Funding Source
STCS/TANF (pursuant to A.R.S. § 46-421 <i>et seq</i> .)	\$110,611.00	\$120,611.00	\$167,912.00	\$239,600.25	\$638,734.25
CSBG (from HHS/OCS through ADES/DAAS)	\$46,000.00	\$46,000.00	\$46,000.00	\$62,000.00	\$200,000.00
LIHEAP (from HHS/OCS through ADES/DAAS)	\$32,340.00	\$32,340.00	\$48,100.00	\$48,100.00	\$160,880.00
EEIP	\$7,000.00	-0-	-0-	-0-	\$7,000.00
HTP	\$50,584.16	\$158,931.84	-0-	-0-	\$209,516.00
Anticipated Allocations TOTAL	\$246,535.16	\$357,882.84	\$262,012.00	\$349,700.25	\$1,216,130.25

- 5. EXHIBIT A1 SCOPE OF WORK is amended as follows:
  - 5.1 **GENERAL PROVISIONS** are amended as follows:
    - 5.1.1. **PROGRAM OVERVIEW**. The table in Paragraph 1.2 is deleted in its entirety and replaced with the following:

Work			Allocated	d Amount	
Statement	Program Title	7/1/18- 6/30/19	7/1/19- 6/30/20	7/1/20- 6/30/21	7/1/21- 6/30/22
1	Emergency Services	\$195,951.00	\$198,951.00	\$262,012.00	\$349,700.25
2	Eviction Prevention	\$50,584.16	\$158,931.84	-0-	-0-

5.1.2 **SERVICE SUMMARY.** The table is deleted in its entirety and replaced with the following:

CLIENT FUNDING	ESN	NUMBER OF HOUSEHOLDS						
SOURCE	Code	7/1/18- 6/30/19	7/1/19- 6/30/20	7/1/20- 6/30/21	7/1/21- 6/30/22			
STCS/TANF	49	110	110	175	116			
CSBG	97	70	70	65	62			
EEIP	66	12	-0-	-0-	-0-			
LIHEAP	77	640	700	1,125	700			
HTF	46	40	117	-0-	-0-			
	TOTAL	872	997	1,365	878			

## WORKSTATEMENT NO. 1 - EMERGENCY SERVICES PROGRAM is amended as follows:

- 5.2.1 **CLIENT INCOME GUIDELINES**. Exhibits B-1, B-2, and B-3 income requirements are replaced with the updated guidelines attached to this Amendment No. 6.
- 5.2.2 **BUDGET**. The table is deleted in its entirety and replaced with the following:

Budget Line Item	Projected STCS/TANF	Projected CSBG	Projected LIHEAP	TOTAL
Operating Budget				
Salaries/Fringe Benefits	\$52,002.25	-0-	\$43,290.00	\$95,292.25
Rent/Utilities	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-
Materials & Supplies	-0-	-0-	-0-	-0-
Operating Services	-0-	-0-	-0-	-0-
Administrative Expenses (10% limit)	\$13,239.00	-0-	\$4,810.00	\$18,049.00
Total Operating Budget	\$65,241.25	-0-	\$48,100.00	\$113,341.25
Other Allocation(s)				
*Client Vouchers	\$174,359.00	\$62,000.00	-0-	\$236,359.00
TOTAL BUDGET	\$239,600.25	\$62,000.00	\$48,100.00	\$349,700.25

For services provided July 1, 2021 through June 30, 2022.

\*STCS/TANF funds will be used to administer client vouchers.

## SIGNATURE PAGE TO FOLLOW

All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY

SUBRECIPIENT

Tom McKinnsy

Sharon Bronson Chair, Board of Supervisors Authorized Officer Signature

09/7/21

Tom McKinney Printed Name

ATTEST

Date

CEO Title

Clerk, Board of Supervisors

Date

APPROVED AS TO CONTENT

Daniel Sullivan, Director Community & Workforce Development

APPROVED AS TO FORM

m

Stacey Roseberry, Deputy County Attorney

## **EXHIBIT B-1**

#### SFY 2022. DES/DAAS. Community Action: Programs and Services Interve Linits, Energy Points and Poverty Interval Reporting Factors Effective July 1 2021 through June 30 2022

	80 GAY INCOME UNITS FOR COMMUNITY ACTION PROSEANS				UHEAF ENERGY FOR/15 FOR HOUSEHOLD INCOME				FIT - FOMERTY INTERVAL SCALES FOR FERENCE OF REPORTING HOUSEHOLD FOMERTY LEVELS VARIOUS PROGRAMS							
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ž	52,879	\$1,80.5	52,170	\$1.915	52,40.9	\$Plp	\$1,452	52.158	52.878	5.263	\$528	\$1/384	\$3,450	\$1.85.5	\$2.138	52,000
1	53,336	52,388	\$1,745	\$3,78k	\$5,090	Sader	\$1,778	52,642	\$3,554	\$453	56115	31,77)	製造業施	3.1.180	\$2,745	\$3,8641
4	\$4,233	\$2.240	\$5,31.)	52, 841	54.427	SLIGE	\$2.11+	\$3,3,34	54,213	\$352	\$5,304	\$1,0 30	\$2.218	\$1.760	<b>第4</b> 30日	§4,333.)
8	54,810	\$1.312	\$1,800	53.225	SSIZE	\$2,3,23	百次日年年	53.683	54.960	\$643	\$3,293.	\$2,441	\$2,340	32,728	\$1.880	\$3,172
*	\$3.548	35.84	54, 848	53,36	\$5,930	50, 860	82,794	\$4.195	53.988	5243	52,483	\$2,224	\$2.540	33.Xie	54 445	15,991
1	\$3,713	\$4,170	\$2,015	\$4.170	\$4,987	51.43E	\$ 1,317 P	\$4,250	55,12.5	\$2124	\$2,872	\$2,308	\$4,343	\$4,378	\$8.025	10,001
8	\$5,84.1	52442	\$5,583	54,491	\$7.443	\$1,460	\$ 6,921	\$4.38:	55,842	\$9.91	55,28+3	\$2,781	\$1,723	52,662	6 × 587	\$7.323
P	\$0,150	\$3,375	001.00	95,129	55,233	\$2,557	\$2,379	54,802	\$4,350	\$1,023	\$2,000	\$5,073	\$4,300	\$5.329	\$13,150	58,300
(1)	\$4,317	\$2,568	\$4,717	\$25,1933	\$3,957	\$3.676	\$1,233¥	\$3,692	\$6,12	\$1.1.23	\$3.730	\$1,359	\$4,475	\$3,548	\$4,717	\$2,957
II	\$2,285	\$5,003	\$1,200	SRAP	\$3.71	\$0,833	\$2,847	5.5,400	\$2,815	\$1.014	<b>禁止,而注意</b>	\$3,643	84,8257	\$6.697	\$7,365	10.713
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13	\$8.433	\$1,057	\$8,4,0	\$7,022	\$13.227	\$1.108	\$4,210	\$6,323	58.420	51,433	\$2.807	\$4,250	59,613	53.16.2	\$8.42)	511.227
14	1.2, 28 /	\$3,460	256-,22	\$3,444	\$15440	\$2.3.40	54,443	\$6,34)	52,083	\$1,492	\$2,000	54.424	5.5,0002	53. dec	\$2.427	\$11, e81
15	\$2.551	\$7.963	56,56	67.961	\$12.740	\$2,368	84,777	\$2.500	56.845	\$1,993	\$3,185	\$4,778	Bill A. M.	\$3,863	100 166 F	11.745
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17	\$30,600	多数压制剂	Striber	58,418	STATIS	\$1.672	\$3,343	\$3.007	\$10,660	\$1,383	\$3.563	\$5,347	57.136	\$8.969	Stander	\$14,254
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	\$548	\$473	5542	3473	\$757	3142	\$254	5426	5568	598	\$1.00	\$284	3378	\$473	\$568	\$757

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ALERT SFY-22-K.A1



#### **COMMUNITY ACTION AGENCY**

#### SFY 2022 Federal Poverty Income Guidelines

#### To be used to determine eligibility for Community Services Block Grant Funds (CSBG) Effective July 1, 2021

Household Size	125%	150% 60 & Older or Disabled in the household
1	\$1,342	\$1,610
2	\$1,815	\$2,178
3	\$2,288	\$2,745
4	\$2,760	\$3,313
5	\$3,233	\$3,880
6	\$3,706	\$4,448
7	\$4,179	\$5,015
8	\$4,652	\$5,583
9	\$5,125	\$6,150
10	\$5,598	\$6,717
11	\$6,071	\$7,285
12	\$6,544	\$7,852
Each Additional	\$473	\$568

Figures derived from Alert SFY – 22-K. A1 information from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

I, \_\_\_\_\_\_, declare that I meet the above income guidelines under Household Size \_\_\_\_\_. I am also aware of the Agency's Grievance Procedures, Confidentiality Policy, and Release of Information Policy.

Signature & Date

Community Services • Pima County Housing Center 801 W. Congress St., Tucson AZ 85745 • Phone: 520-724-2460

Revised 8/26/2021



#### COMMUNITY ACTION AGENCY

SFY 2021 Simplified LIHEAP Income Chart

Effective July 1, 2021 through June 30, 2022

#### 60 percent of State Median Income (SMI) is used for households

sized 7 and under

150 percent of Federal Poverty Guideline (FPL) is used for

households sized 8 and over

#### **Household Size**

#### **30 Day Gross Income Limit**

(Dollar Amount)

1	\$2,201
2	\$2,878
3	\$3,556
4	\$4,233
5	\$4,910
6	\$5,588
7	\$5,715
8	\$5,842
9	\$6,150
10	\$6,718
11	\$7,285
12	\$7,852

#### For each additional household member, add \$560

Figures derived from information dated May 14, 2021 from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit

1, \_\_\_\_\_\_, declare that I meet the above income guidelines under Household Size \_\_\_\_\_\_, I am also aware of the Agency's Grievance Procedures, Confidentiality Policy, and Release of Information Policy.

Signature & Date

Community Services • Pime County Housing Center 801 W. Congress St., Tucson AZ 85745 • Phone: 520-724-2460