

Pima County Clerk of the Board

Julie Castañeda

Administration Division 130 W. Congress, 1st Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Management of Information & Records Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

September 9, 2021

Anne Connell Skyline Country Club 5200 E. Saint Andrew Drive Tucson, AZ 85718

RE:

Fireworks Display

Applicant:

Skyline Country Club

Date:

October 30, 2021 at 9:15 p.m.

Location:

5200 E. Saint Andrew Drive

Dear Ms. Connell:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, September 21, 2021, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of Arizona



Pima County Clerk of the Board

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Administration Division
130 W. Congress, 5th Floor
Tucson, AZ 85701
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Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

| ORGANIZATION/APPLICANT: | Skyline Country Club | _ | | | | | |
|---|--|-------------------------------|--|--|--|--|--|
| MAILING ADDRESS: | 5200 E Saint Andrew Dr. Tucson AZ | <u>.</u> 85718 | | | | | |
| LOCATION/ADDRESS OF DISPLAY: | 5200 E Saint Andrew Dr. Tucson AZ | <u>.</u> 85718 | | | | | |
| SITE MANAGER: | Anne Connell | Phone #: 520-299-1111 | | | | | |
| DATE AND TIME OF DISPLAY: | October 30, 2021@ approx. 9:15pm | _ | | | | | |
| ALTERNATE DISPLAY DATE(s)/TIME* *(Alternate display date(s) must be withi | | _ | | | | | |
| PRODUCTION COMPANY: | Fireworks Productions of Arizona | | | | | | |
| DISPLAY OPERATOR: | Kevin Luckenbill | Phone #: <u>520-405-0329</u> | | | | | |
| Submit this completed application to the Pima County Clerk of the Board with the following: □ Pima County Permit for Fireworks Display form completed with organization/display information | | | | | | | |
| ☐ Written shot sheet includin | ☐ Written shot sheet including display list and mortar diameters | | | | | | |
| • | ☐ Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2. | | | | | | |
| ☐ Evidence that all persons under NFPA 1123 8.1.3.3 | participating in the display have | received training as required | | | | | |
| ☐ Evidence of insurance/bor | nding (Alternative display date(s Liability Insurance.) | s) requested above must be | | | | | |

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

| ORGANIZATION: | Skyline Country Club 5200 E Saint Andrew Dr. Tucson AZ 85718 5200 E Saint Andrew Dr. Tucson AZ 85718 | | | | | |
|---|--|--|--|--|--|--|
| ADDRESS: | | | | | | |
| LOCATION OF DISPLAY: | | | | | | |
| DATE AND TIME OF DISPLAY: | October 30, 2021 @approx 9:15pm | | | | | |
| ALTERNATIVE DISPLAY DATE(s)/TIME: | none Fireworks Productions of Arizona | | | | | |
| PRODUCTION COMPANY: | | | | | | |
| The Pima County Board of Supervisors ap the location, date and time, or alternative event a fire emergency is declared, adher | ends approval of the Permit for Fireworks on the attached <i>Pima County Fireworks</i> inty Sheriff proves the Permit for Fireworks Display for date(s) and time, specified above. In the | | | | | |
| declaration is required. | | | | | | |
| Dated thisday of, 20 | · | | | | | |
| Cha ATTEST | airman, Pima County Board of Supervisors | | | | | |
| CLERK OF THE BOARD | | | | | | |

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

| YES | | Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080) |
|-------------|-----|---|
| | | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1) |
| | | Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2) |
| | | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1) |
| | | Distance exemption required Reason: WETH CART BARN (NFPA 1123 5.1.4.6) |
| | | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080) |
| | | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080) |
| | | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09,04,080) |
| | | Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080) |
| | | Mortar rack set to be designed at as near vertical as possible (09.04.080) |
| سلتك | | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04,080) |
| | | All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: (09,04,080) |
| سلتر | | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080) |
| | | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09,04,080) |
| | | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080) |
| | | Fire department scheduled for standby. Fire agency and POC: REPORT NETWORK OF D (NFPA 1123 8.1.1) |
| | ٦ | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3) |
| | | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2) |
| | | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04 |
| | | Permit approved by Sheriff's Department(09.04.050) |
| Inspect | W. | Mans 1419 And John Operator's Representative |
| J | 6 W | TORRIS ANNE CONNECL KEVIN LUCKENBILL Revised 28 OCT 2012 |

SKYLINE C.C.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| The Partners Group Ltd 11225 SE 6th St., Suite 110 Bellevue WA 98004 | | | | NAME: Janet Nau PHONE (A/C, No, Ext): 425-455-5640 ADDRESS: jnau@tpgrp.com | | | | | | |
|---|--|--------------|-------------|--|-------------------------------|--|----------------------------|---|------------------------------|-----------------------|
| | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# |
| | | | | | | RA: T.H.E. In | | | | 12866 |
| INSURED 16021 FPA, LTD Fireworks Productions of Arizona | | | 16021 | INSURER B: Travelers Property Casualty Co of America | | | | | 25674 | |
| | | | | INSURE | RC: | | | | | |
| 17034 S. 54th Street | | | INSURE | RD: | | The state of the s | | | | |
| Ch | andler AZ 85226 | | | _ | INSURE | RE: | | | | |
| | | | | | INSURE | RF: | | | | |
| | | | | NUMBER: 695415223 | C DEE | U IOOUED TO | | REVISION NUMBER: | E DOLL | OV DEBIOD |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | VHICH THIS | | | |
| NSR LTR | TYPE OF INSURANCE | addl Insr | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| Α | GENERAL LIABILITY | Υ | | CPP010586204 | | 10/9/2020 | 10/9/2021 | | \$ 1,000,0 | 000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 500,00 | 0 |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | \$ N/A | |
| | X \$2000 Deductible | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 | |
| | | | | | | | | GENERAL AGGREGATE | \$ 10,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 | |
| | X POLICY PRO- JECT LOC | | | ··· | | | | | \$ | |
| Α | AUTOMOBILE LIABILITY | | | CPP010586204 | | 10/9/2020 | 10/9/2021 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,0 | 000 |
| | ANY AUTO | | | | | | | | \$ | |
| | ALL OWNED X SCHEDULED AUTOS NON-OWNED | | | | | | | BRODERT/FULLOR | \$ | |
| | X HIRED AUTOS X AUTOS | | | | | | | (Per accident) | \$ | |
| | | | | | | | | | \$ | |
| Α | UMBRELLA LIAB X OCCUR | | | ELP001232904 | | 10/9/2020 | 10/9/2021 | | \$ 9,000,0 | 000 |
| | X EXCESS LIAB CLAIMS-MADE | | | • | | | | *************************************** | \$ 9,000,0 | |
| В | DED RETENTION \$ WORKERS COMPENSATION | | | 1K643590 | | 10/9/2020 | 10/0/2024 | | \$ GL Oni | у |
| Б | AND EMPLOYERS' LIABILITY V/N | | | 1043090 | 10/9 | 10/9/2020 | 10/9/2021 | 1 TORY LIMITS ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | | \$ 1,000,000 | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 \$ 1,000,000 | |
| A | DÉSCRIPTION OF OPERATIONS below Auto Excess Llability - Occurrenc | | | ELP001291102 | | 10/9/2020 | 10/9/2021 | E.L. DISEASE - POLICY LIMIT : Each Occurrence | 4,000,0 | |
| ., | Auto Eliceco Elicinity Cookin cita | | | 22, 30, 20, 102 | | | | Aggregate | 4,000,0 | ³⁶⁶ ♠ |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) The following are included as Additional Insured on General Liability as their interest may appear as respects operations performed by or on behalf of the Named Insured, as required by written contract: Date of Display: October 30, 2021 Location of Display: Skyline Country Club, Tucson, AZ Additional Insured(s): Pima County; City of Tucson; Skyline Country Club Management, L. P.; Rural Metro Fire Department. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | |
| CEF | RTIFICATE HOLDER | | | , , , , , , , , , , , , , , , , , , , | CANC | ELLATION | | | | iji. Inne nproj |
| Skyline Country Club | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | Some Som | | | | | | |



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

FIREWORKS DISPLAY BOND

| | | Bond | No | AZ 423905 |
|--|---|---|--|--------------------------|
| KNOW ALL PERSONS BY THESE F | RESENTS, that we | | | |
| | Modivio, chac we | | | |
| Fireworks Productions of Arizona LTD | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| as Principal, and MERCHANTS organized under the laws of licensed to do business in bound unto Pima County | the State of Iow | a, and duly aut | horiz | ed and |
| | | | _State | of Arizona |
| in the sum of One Thousand Doll lawful money of the United truly to be made, the Princ of their heirs, executors, and severally, firmly by the | States, to the paripal and Surety be administrators, su | ind themselves, | sum, their | well and |
| WHEREAS the above bounden P | rincipal Fireworks Produ | actions of Arizona LTD | | |
| desires to have a permit for display it is necessary for | or Fireworks Displ | lay and in orde | r to | have such |
| to execute a surety bond in | the amount of One | Thougand Dallars | | |
| Dollars (\$ \$1,000.00) combe caused to persons or proportion of the provided in Chapter 46, Arishow, THEREFORE, if the said well and truly observe, car. | nditioned for the perty by reason of zona Legislative S Fireworks Productions of Acty out, perform and | payment of all the permitted ession Laws of Arizona LTD | displant dis | ay as |
| terms and provisions of t | ne Ordinances of | | | |
| conditioned for the payment property by reason of the Arizona Legislative Sessi May 7,2021 to obligation to be void, and o | permitted displa on Laws of 1941, L2:01 A.M. | aich may be cau ay as provided for a period | sed to l in C from | hapter 46, 12:01 A.M. |
| SIGNED, sealed and dated thi | s 16th day of | March | | 2021 |
| | Fireworks Productions Principal MERCHANTS BONDS By MANNON Attorney-in-fac | ING COMPANY (MUT SMICK BEKE | | |
| | WINDER. | Smill berg | | |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Shannon Lindeberg

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 16th day of

, 2021 .

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC.

President

STATE OF IOWA COUNTY OF DALLAS ss.

On this 16th day of March , 2021 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



POLLY MASON Commission Number 750576 My Commission Expires January 07, 2023

tolly mason

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 16th day of

2021 •

William Harner Is Secretary

POA 0018 (1/20) For bond verification contact verify@merchantsbonding.com



Skyline Country Club Arciniega Wedding

Saturday, October 30, 2021

4 – 5 minutes

Total Aerial Effects 200

Total Aerial Shells 100

Total Effects in Basin 100

Opening:

This wedding display begins with a beautiful burst of fiery color to excite and thrill your guests.

7 - 3" Color Shells

Aerial Display:

A large assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Strobes, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 72 aerial shells and 100 basin effects.

1 1/2" - 1 FPA Premier Specialty Basin

3" - 72 Chinese Fancy's & Specials

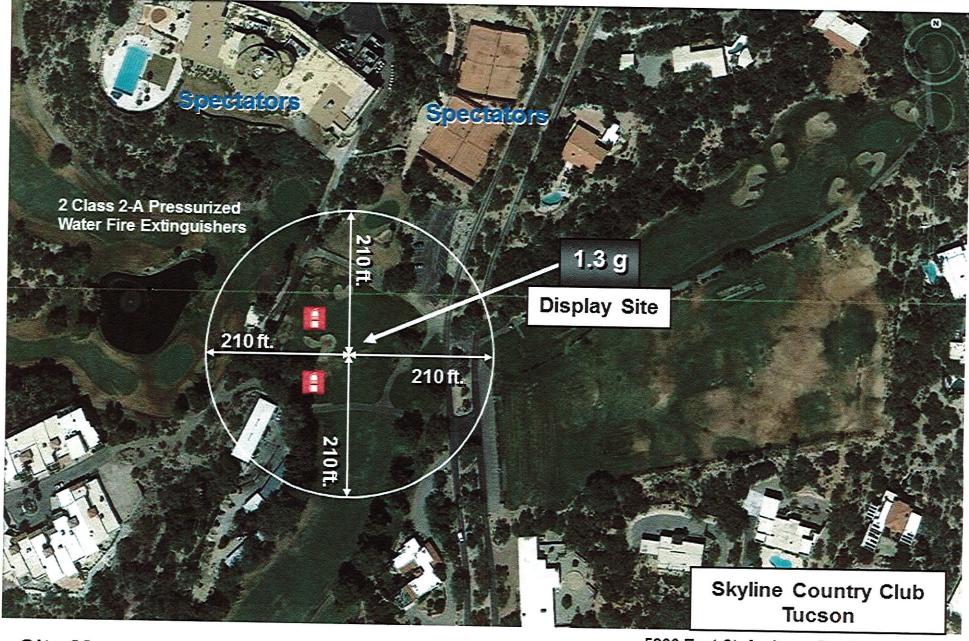
Grande Finale:

Your celebration will close in spectacular excitement as multiple styles of brilliantlycolored shells, rocket skyward growing and glowing in breath-taking Blues. Golds. Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of **21** – 3" aerial shells.



JUL 25:21MCP48PCCLKGF ED 28



Site Map

Maximum Shell Size: 3" Aerial

5200 East St. Andrews Dr., Tucson 85718

Fireworks Productions of Arizona 480-948-0090

info@fireworksaz.com