



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: July 6, 2021

Title: Precinct Committeemen Appointments and Resignations

Introduction/Background:

Precinct committeemen are elected at the primary election during each even-numbered year. According to A.R.S. section 16-821 B, if a vacancy exists in the office of precinct committeeman, the Board of Supervisors may fill the vacancy upon recommendation from the county chair of the appropriate political party. If a previously elected or appointed precinct committeeman resigns or moves from his or her precinct, a resignation is submitted by the party chair for approval by the Board of Supervisors and the position becomes vacant.

Discussion:

The following resignations and appointments have been submitted by the appropriate party chairman for approval:

RESIGNATION-PRECINCT-PARTY

Lori Cinnamond-171-DEM

APPOINTMENT-PRECINCT-PARTY

William "Bill" J. Risner-016-DEM

Lori Cinnamond-112-DEM

Timothy R. Kosse-175-DEM

Grace A. Stambaugh-006-REP

Dana Loraine Goodge-034-REP

Rashida A. Qureshi-Keys-077-REP

Nicholas R. Tashman-087-REP

Richard J. Gibson-112-REP

Sandra W. Gibson-112-REP

Rochelle M. Thompson-115-REP

Chris G. Dimit-148-REP

Chris Faulkner-158-REP

Robin M. Faulkner-158-REP

Alma J. Rivera-Arnold-169-REP

Sofia E. Lyon-173-REP

Kyle E. Smith-178-REP

Mark Champion-184-REP

Mark R. Wurz-187-REP

Michele Corradini-189-REP

Robert Silvers-198-REP

Kenneth J. Sanders-229-REP

Susan L. Sanders-229-REP

Conclusion:

By approving the above resignations and appointments, the Board of Supervisors and the Elections Department will be in compliance with A.R.S. section 16-821 B.

Recommendation:

The Elections Department recommends approval of the resignations and appointments put forth by the county chairmen.

Fiscal Impact:

None.

Board of Supervisor District:

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Elections Telephone: 724-6830

Contact: Anne Lillie Telephone: 724-6869

Department Director Signature/Date: 

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____
