



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: May 4, 2021

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Aztlan Youth Program, Inc.

***Project Title/Description:**

Centro Del Sur Community Center and Boxing Gym

***Purpose:**

Amendment extends term for one year to allow Aztlan to operate youth and adult amateur boxing programs at Centro Del Sur Community Center

***Procurement Method:**

Non-Procurement contract and not subject to Procurement rules. Citing Arizona Revised Statute 11.933.

***Program Goals/Predicted Outcomes:**

To continue public/private partnership for benefit of Pima County residents.

***Public Benefit:**

Operator provides no cost recreational programs for youth and adults in an underserved area.

***Metrics Available to Measure Performance:**

Operator will provide annual report regarding enrollment, participation numbers.

***Retroactive:**

No

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TO: COB 4-12-21
Vers.: 2
pgs.: 2

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: PR Contract Number (i.e.,15-123): 20*0111
Amendment No.: 01 AMS Version No.: 2
Commencement Date: 05/05/2021 New Termination Date: 05/04/2022
Prior Contract No. (Synergen/CMS): _____
☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** General Fund

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e.,15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

***Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☐ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: Robert Padilla

Department: Natural Resources, Parks and Recreation Telephone: 520-724-5235

Department Director Signature/Date:  04/05/21

Deputy County Administrator Signature/Date:  4/6/2021

County Administrator Signature/Date:  4/6/21
(Required for Board Agenda/Addendum Items)

Pima County Department of Natural Resources, Parks and Recreation

Project: Operation of Centro Del Sur Community Center and Boxing Gym

Contractor: Aztlan Youth Program, Inc.

Contract No.: CTN-PR-20*0111

Contract Amendment No.: 01

Orig. Contract Term: 05/05/2020 - 05/04/2021	Orig. Amount:	\$	0.00
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$	0.00
Termination Date This Amendment: 05/04/2022	This Amendment Amount:	\$	0.00
	Revised Total Amount:	\$	0.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On May 5, 2020, County and Contractor entered into the above referenced agreement to allow operation and maintenance of Centro Del Sur Community Center and Boxing Gym.

1.2. Purpose. Contractor is using the Premises solely for the purpose of operating, administering and coordinating the training of youth and adult-based amateur and professional boxing programs, martial arts, and weight and physical training. The purpose of this amendment is to extend the contract for one additional year.

- 2. Term.** The County is exercising the first extension option to renew the contract for one additional year commencing on May 5, 2021 and terminating on May 4, 2022. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Deputy County Attorney

Kell Olson
Print DCA Name

03/03/2021
Date

CONTRACTOR

Annette Agredano
Authorized Officer Signature

Annette Agredano Program Director
Printed Name and Title

3-5-2021
Date

APPROVED AS TO CONTENT

Chris Cawein, NRPR Director

04/05/21
Date