

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

○ Award ○ Contract ○ Grant

Requested Board Meeting Date: April 20, 2021

\* = Mandatory, information must be provided

or Procurement Director Award 🗌

## \*Contractor/Vendor Name/Grantor (DBA):

SER-Jobs for Progress of Southern Arizona, Inc.

#### \*Project Title/Description:

Youth - Workforce Development Services. The contract and amendments can be found in OnBase by searching Contracts CR-21\*226 in Doc\_ID\_AMS.

## \*Purpose:

Contractor will provide workforce services to youth to ensure attainment of skills needed to successfully obtain and retain employment and encourage, at a minimum, graduation from high school. The program will improve prospects for future employability for youth participating in the program. This amendment will provide additional funding for extra hours of work experience for participants currently enrolled in the program.

Attachment: Contract Number CT-CR-21-226 (Amendment 4)

#### \*Procurement Method:

Pursuant to Pima County Procurement Code 11.12.020, Competitive sealed proposals, RFP No. RFP-CSET-YSY-2016-02 was conducted with delegated authority.

#### \*Program Goals/Predicted Outcomes:

Contractor will serve up to 40 youth with 160 hours in the Work Experience Program.

Participants will successfully complete at least 95% of scheduled work hours.

Participant will increase work readiness and occupational skills as measured through pre- and post- testing and assessment of performance.

#### \*Public Benefit:

The benefit of the program is it supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers' needs.

# \*Metrics Available to Measure Performance:

Reports on the number of youth participating in the program, outcome of pre- and post-testing, and completion results.

#### \*Retroactive:

No.

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Revised 5/2020

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Solitiact / Award Information	
Document Type: Department Code:	Contract Number (i.e.,15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount: \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? CYes C No If Yes \$	%%
Contract is fully or partially funded with Federal Funds?	☐ Yes ☐ No
If Yes, is the Contract to a vendor or subrecipient?	
Were insurance or indemnity clauses modified?	☐ Yes ☐ No
If Yes, attach Risk's approval.	
Vendor is using a Social Security Number?	☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure	22-10.
Amendment / Revised Award Information	
Document Type: CT Department Code: CR	
Amendment No.: 4	
Commencement Date: 5/1/21	New Termination Date:
	Prior Contract No. (Synergen/CMS): 19-254
© Expense or C Revenue	Amount This Amendment: \$ 26,985.15
	Yes \$
*Funding Source(s) required: Pima County General Funds	
Funding from General Fund?	Yes\$ % 100
Grant/Amendment Information (for grants acceptance and	awards) C Award C Amendment
Document Type: Department Code:	Grant Number (i.e.,15-123):
Commencement Date: Termination Date:	Amendment Number:
Match Amount: \$	
*All Funding Source(s) required:	
*Match funding from General Fund? CYes (No If	Yes \$ %
*Match funding from other sources? CYes CNo If	
*Funding Source:	
*If Federal funds are received, is funding coming directly Federal government or passed through other organization	
Contact: Rise Hart	
Department: Community & Workforce Development	Telephone: 724-5723
Department Director Signature/Date: Jamil Ann	3/3//21 4 / 2 April 2021
Deputy County Administrator Signature/Date:	
County Administrator Signature/Date:	Kalleltan 4/7/21
(Required for Board Agenda/Addendum Items)	

# PIMA COUNTY COMMUNITY & WORKFORCE DEVELOPMENT DEPARTMENT

**Project:** Youth – Workforce Development Services

Contractor: SER-Jobs for Progress of Southern Arizona, Inc.

40 West 28th Street Tucson, AZ 85713

Contract No.: CT-CR-21-226

Contract Amendment No.: Four (4)

Original Contract Term: Termination Date Prior Amendment: Termination Date This Amendment:	01/01/19 - 12/31/19 12/31/21 12/31/21	Orig. Contract Amount: Prior Amendments Amount: This Amendment Amount:	\$156,194.81 \$294,101.29
Termination Date This Amendment,	12/31/21	Revised Total Amount:	\$26,985.15 \$477,281.25

#### AMENDMENT FOUR

# 1. BACKGROUND AND PURPOSE.

- 1.1. Background. On December 4, 2018, Pima County ("County") SER—Jobs for Progress of Southern Arizona, Inc. ("Contractor"), entered into the above-referenced contract to provide workforce development services to Pima County youth.
- 1.2. Purpose. Funds are available to add extra hours of work experience for participants currently enrolled in the program. County has reviewed Contractor's performance of the services and finds it satisfactory.
- 2. TERMS AND EXTENSIONS. The commencement date for this Amendment No. 4 is May 1, 2021.
- 3. <u>COMPENSATION AND PAYMENT</u>. Paragraph 3.1 is amended to decrease "the Maximum Allocated Amount" from \$450,296.10 to \$477,281.25. In addition, the table in Paragraph 3.2 is deleted in its entirety and replaced with the following:

Expenditure Period	Maximum Allocated Amount
January 1, 2019 – December 31, 2019	\$156,194.81
January 1, 2020 - December 31, 2020	\$146,519.27
January 1, 2021 - August 31, 2021	\$174,567.17
TOTAL	\$477,281.25

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# 4. EXHIBIT A - SCOPE OF WORK is amended as follows:

4.1. The table in Paragraph 5.1, Level of Service, is deleted in its entirety and replaced with the following:

Activity	Date of Activity	Hours of Service Provided per Participant	Maximum Number of Youth Served
	January 1 through May 31, 2019 2020 – on dates as directed in writing by County	Work experience 140 hours	40
WEX/ISY 2020 – on dates as directed in writing by County January 1 through August 31, 2021		Work experience 110 hours	40
	Work experience 160 hours	40	
	WEX/OSY January 1 through May 31, 2019 2020 – on dates as directed in writing by County	Work experience 140 hours	-0-
		Work experience 110 hours	18
	Work experience 110 hours	18	
ESL/ISY January 1 through May 31, 2019 2020 – on dates as directed in writing by County January 1 through May 31, 2021	Classroom instruction 100 hours	30	
	Classroom instruction 100 hours	30	
	Classroom instruction 100 hours	30	
ESL/OSY 202	January 1 through May 31, 2019 2020 – on dates as directed in writing by County January 1 through May 31, 2021	Classroom instruction 360 hours	12
		No services	-0-
		No services	-0-

4.2. The table in paragraph 9.1 is deleted in its entirety and replaced with the following:

CORDER A SPENCY THE TOP SHOWS IT WASTER	Amount Allocated				
OPERATING BUDGET LINE	1/1/2019 - 1/1/20:		2/31/2020	1/1/2021 - 8/31/2021	
ITEM	12/31/2019	ISY	OSY	ISY	OSY
Salary and Fringe (No overtime)	\$47,824.90	\$29,914.40	\$6,000.00	\$29,914.40	\$6,000.00
Staff Development	-0-	-0-	-0-	-0-	-0-
Travel	\$2,083.92	\$2,125.60	-0-	\$2,125.60	-0-
Equipment	\$38.49	\$39.26	-0-	\$39.26	-0-
Supplies	\$2,465.75	\$2,196.70	-0-	\$2,196.70	-0-
Space	\$4,418.58	\$2,214.74	\$500.00	\$2,214.74	\$500.00
Communication	\$40.58	\$41.39	-0-	\$41.39	-0-
Other Operating	\$1,575.79	\$997.54	\$609.76	\$997.54	\$609.76
Total Operating Budget	\$59,448.01	\$37,529.63	\$7,109.76	\$37,529.63	\$7,109.76
	Amount Allocated				
OTHER ALLOCATIONS	1/1/2019 — 1/1/2020 -		2/31/2020	1/1/2021 - 8/31/2021	
BUDGET LINE ITEM	12/31/2019	ISY	OSY	ISY	OSY
Work Experience for Youth	\$68,406.80	\$58,634.40	\$26,385.48	\$86,352.48	\$26,715.30
Stipends for ESL	\$29,340.00	\$16,860.00	-0-	\$16,860.00	-0-
Total Other Allocations	\$97,746.80	\$75,494.40	\$26,385.48	\$103,212.48	\$26,715.30
TOTAL	\$156,194.81	\$113,024.03	\$33,495.24	\$140,742.11	\$33,825.06

# SIGNATURE PAGE TO FOLLOW

All other provisions of the Agreement not expressly modified in this Amendment will remain in effect and be binding on the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY	CONTRACTOR		
Sharon Bronson	Authorized Officer Signature		
Chair, Board of Supervisors			
	CQUEST ()RXT		
Date	Please print name		
ATTEST	DIRECTOR		
	Title March 2021		
Clerk, Board of Supervisors	Date		

APPROVED AS TO CONTENT

Daniel Sullivan, Director

Community & Workforce Development

APPROVED AS TO FORM

Stacey Roseberry, Deputy County Attorney