

#### **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

| Requested Board Meeting Date: | 04/06/2021 |
|-------------------------------|------------|
|                               |            |

Title: Replacement Warrants

## Introduction/Background:

Per Resolution No. 1988-147 authorizing the Finance Director to direct the issuance of replacement warrants as provided in A.R.S 11-644, listed below are/is replacement warrant(s) so issued which are to be placed on the Board of Supervisors' Agenda for inclusion of a record of this action in the minutes of the Meeting.

#### Discussion:

1800 North Stone LLC \$242.03; Intervet Inc. \$2,674.02; Banner-University Medical Group \$30.00; VerizonWireless \$91.19; LWH Crown Villas Apartments LP \$565.00; City of Tucson \$8,542.66; Miovision Technologies Incorporated \$70,254.56; Lexicon Medical Supply Co \$9,504.46; Banner-University Medical Group \$93.00; Deconcini McDonald Yetwin & Lacy PC \$140.00; Michael R Schlueter \$87.83; First Tech Federal Credit Union \$365.92; Tucson 368 LLC \$920.00; Multisource Document Services LLC \$803.88; ARAG North America Inc \$7,557.18; Shikara Jenae Lutz \$1,100.00; Karen Jones \$153.97.

### Conclusion:

#### Recommendation:

It is recommended that the Board of Supervisors ratify the issuance of the replacement warrant(s) listed above.

# Fiscal Impact:

County Administrator Signature/Date:

None

| Board of Supervisor District: |                      |                                    |               |                 |       |  |  |
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| <b>□</b> 1                    | □ 2                  | □ 3                                | <b>□ 4</b>    | □ 5             | ⊠ AII |  |  |
| Departmer                     | nt: Department of F  | inance & Risk Ma                   | nagement Tele | ephone: 724-814 | 4     |  |  |
| Contact:                      | Valerie Paugh        | V <sup>0</sup> Telephone: 724-8402 |               |                 |       |  |  |
| Departmer                     | nt Director Signatur | e/Date: Wichu                      | lle Curro     |                 |       |  |  |
| Deputy Co                     | ounty Administrator  | Signature/Date:_                   | Luch          | 3/12/7          | 2021  |  |  |
|                               |                      |                                    |               |                 |       |  |  |