

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: February 16, 2021

\* = Mandatory, information must be provided

or Procurement Director Award 🗌

\*Contractor/Vendor Name/Grantor (DBA): Accu Reference Medical Lab

\*Project Title/Description:

Laboratory Services for COVID-19

### \*Purpose:

Amendment of Award: Master Agreement No. MA-PO-20-186, Amendment No. 03. This Amendment is for a onetime increase in the amount of \$2,500,000.00 for a cumulative not-to-exceed contract amount of \$5,500,000.00. Administering Department: Health.

### \*Procurement Method:

Pursuant to Pima County Procurement Code 11.12.080, Emergency and other limited competition procurement, on April 24, 2020, the Procurement Director approved an award of contract for a term of one (1) year in the amount of \$500,000.00.

On August 28, 2020, the Procurement Director approved Amendment No. 01, which increased the annual award amount by \$500,000.00 from \$500,000.00 to \$1,000,000.00 for a cumulative not-to-exceed contract amount of \$1,000,000.00.

On November 10, 2020, the Board of Supervisors approved Amendment No. 02, which increased the annual award amount by \$2,000,000.00 from \$1,000,000.00 to \$3,000,000.00 for a cumulative not-to-exceed contract amout of \$3,000,000.00.

This increase is required to allow for continued COVID-19 testing and laboratory services.

PRCUID: 376818

Attachment: Contract Amendment No. 3

\*Program Goals/Predicted Outcomes: Provide Pima County with COVID-19 pop-up testing and laboratory services.

#### \*Public Benefit:

Aid in the detection and response of COVID-19.

### \*Metrics Available to Measure Performance: Delivery of as-needed pop-up testing and laboratory services.

\*Retroactive:

No

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\* RUSH \*

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Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	
Expense Amount: \$*	· · · · · · · · · · · · · · · · · · ·
*Funding Source(s) required:	
Funding from General Fund? OYes ONo If Yes	\$%
Contract is fully or partially funded with Federal Funds? If Yes, is the Contract to a vendor or subrecipient?	Yes No
Were insurance or indemnity clauses modified? If Yes, attach Risk's approval.	Yes No
Vendor is using a Social Security Number?	🗌 Yes 📋 No
If Yes, attach the required form per Administrative Procedure	e 22-10.
Amendment / Revised Award Information         Document Type:       MA       Department Code:       PO         Amendment No.:       03         Commencement Date:       02/16/2021	AMS Version No.: 09 New Termination Date:
	Prior Contract No. (Synergen/CMS):
<ul> <li>Expense or ORevenue</li> <li>Increase ODecrease</li> <li>Is there revenue included?</li> <li>Yes ONo</li> <li>Funding Source(s) required:</li> <li>CARES and various funding</li> </ul>	Amount This Amendment: \$ <u>2,500,000.00</u> f Yes \$
Funding from General Fund? OYes  No If	f Yes \$%
Grant/Amendment Information (for grants acceptance and	d awards) O Award O Amendment
Document Type: Department Code:	
Commencement Date: Termination Date:	
Match Amount: \$	Amendment Number:
)	
*All Funding Source(s) required:	
*Match funding from General Fund? OYes ONo If	fYes\$%
*Match funding from other sources? OYes ONo If	f Yes \$ %
*Funding Source:	
*If Federal funds are received, is funding coming directl Federal government or passed through other organizati	
Vanessa Vanessa Digitally signed by Vanes Mendoza Date: 2021.02.09 13:08:6	Noncont De en el Digitally signed by Nancy Page
	Digitally signed by Terri Spencer Date: 2021.02.09 16:21:42 -07'00 Telephone: 520-724-8164
Department: Breautement Director Terri Spencer	
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**Pima County Health Department** 

Project: Laboratory Services for COVID-19

Contractor: Accu Reference Medical Lab 1901 E. Linden Ave., Ste. 4 Linden, NJ 07036

Contract No.: MA-PO-20-186

Contract Amendment No.: Three (03)

Orig. Contract Term: 04/24/2020 - 04/23/2021 Termination Date Prior Amendment: 04/23/2021 Termination Date This Amendment: 04/23/2021 
 Orig. Amount:
 \$ 500,000.00

 Prior Amendments Amount:
 \$ 2,500,000.00

 This Amendment Amount:
 \$ 2,500,000.00

 Revised Total Amount:
 \$ 5,500,000.00

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#### CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

## 1. Background and Purpose.

1.1. <u>Background</u>. On April 24, 2020, County and Accu Reference Medical Lab ("Contractor") entered into the above referenced agreement to provide Laboratory Services for COVID-19.

**1.2.** <u>Purpose</u>. County requires continued COVID-19 Laboratory Testing Services, due to the increase of testing for the COVID-19 Pandemic.

2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 3, is increased by \$2,500,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$5,500,000.00.

(Remainder of page left intentionally blank)

Contract No.: MA-PO-20-186-03

Revised 7/10/20

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

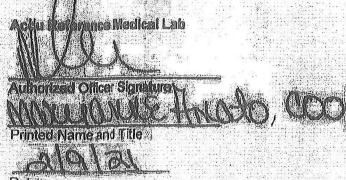
Clerk of the Board

Date

APPROVED AS TO FORM Form, Deputy County Attorney

Date

Contract No.: MA-PO-20-186-03 Revised 7/10/20



Date'

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