



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 2/02/2021

\* = Mandatory, information must be provided

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Racy Associates Inc.

**\*Project Title/Description:**

Legislative Representation Services (Federal Legislation)

**\*Purpose:**

Due to the increase in federal COVID relief need, the County anticipates changes to the timing and amount of Services required of Contractor such that limiting the maximum yearly payments to Contractor under the Agreement to \$150,000 no longer serves County's best interests.

**\*Procurement Method:**

Direct Select per Board of Supervisors Policy D29.6. III-C

**\*Program Goals/Predicted Outcomes:**

Reducing the impacts of federal legislation on Pima County residents, increasing substantial federal infrastructure investments to improve economic competitiveness and increasing federal COVID relief.

**\*Public Benefit:**

Assistance with protecting the taxpayers of Pima County from unnecessary legislation or legislation which negatively impacts the residents of Pima County.

**\*Metrics Available to Measure Performance:**

See program goals.

**\*Retroactive:**

No

To: COB- 1-28-21

Ver. 12

pgs. 2

(1)

Addendum

JAN 28 2021 PM 12:44 PM CLK OF PD

ASS

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$\* \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

**If Yes, is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

*If Yes, attach Risk's approval.*

Vendor is using a Social Security Number? ☐ Yes ☐ No

*If Yes, attach the required form per Administrative Procedure 22-10.*

**Amendment / Revised Award Information**

Document Type: CT Department Code: CA Contract Number (i.e., 15-123): 18\*203  
Amendment No.: 02 AMS Version No.: 12  
Commencement Date: 02/02/2021 New Termination Date: 02/03/2022  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_  
☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:**

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Deseret Romero  
Department: County Administrator's Office Telephone: 724-8450  
Department Director Signature/Date: \_\_\_\_\_  
Deputy County Administrator Signature/Date: \_\_\_\_\_  
County Administrator Signature/Date: C. Schubert 1/26/21  
*(Required for Board Agenda/Addendum Items)*

**Pima County Department of Pima County Administrator's Office**

**Project: Federal Legislative Representation Services**

**Contractor: Racy Associates, Inc.**

**Contract No.: CT-CA-18\*203**

**Contract Amendment No.: 02**

<b>Orig. Contract Term:</b> 02/04/2018 - 02/03/2020	<b>Orig. Amount:</b>	\$300,000.00
<b>Termination Date Prior Amendment:</b> 02/03/2022	<b>Prior Amendments Amount:</b>	\$300,000.00
<b>Termination Date This Amendment:</b> 02/03/2022	<b>This Amendment Amount:</b>	\$ 0.00
	<b>Revised Total Amount:</b>	\$600,000.00

**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

1. **Background and Purpose.** On February 4, 2018 County approved a two-year agreement with Racy Associates, Inc. for federal lobbying services ("the Agreement"). The Agreement provided that the County may renew it for up to four (4) additional periods of up to 1 year each. Section 5.2 of the Agreement provided for a maximum payment amount of \$150,000 per year.
  - 1.1. On January 21, 2020 the Board of Supervisors approved Amendment 1 to the Agreement, extending its term for two years to February 3, 2022, subject to the same yearly maximum payment amount of \$150,000.
  - 1.2. County anticipates changes to the timing and amount of Services required of Contractor such that limiting the maximum yearly payments to Contractor under the Agreement to \$150,000 no longer serves County's best interests.
2. **Maximum Payment Amount.** Section 5.2 of the Agreement is amended to read as follows:

Maximum Payment Amount. County's total payments to Contractor under this Contract, including sales taxes, may not exceed \$600,000 (the "NTE Amount"). The NTE Amount can only be changed by a formal written amendment executed by the Parties. Contractor is not required to provide any Services, payment for which will cause the County's total payments under this Contract to exceed the NTE Amount; if Contractor does so, it is at Contractor's own risk.

**Contract No.: CT-CA-18\*203**

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

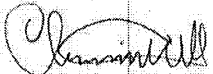
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Chris Straub, Deputy County Attorney

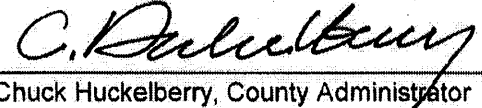
01/27/2021  
\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Michael Racy, Racy Associates, Inc.

1/27/2021  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Chuck Huckelberry, County Administrator

1/28/21  
\_\_\_\_\_  
Date