



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 01/19/21

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Paradigm Laboratories, LLC

***Project Title/Description:**

COVID-19 Test Kits, Processing, and Reporting

***Purpose:**

Amendment of Award: Master Agreement No. MA-PO-20-166, Amendment No. 05. This Amendment is for a one-time increase in the amount of \$16,000,000.00 for a cumulative not-to-exceed contract amount of \$50,800,000.00. Administering Department: Health.

***Procurement Method:**

Pursuant to Pima County Procurement Code 11.12.060, Emergency and other limited competition procurement, on April 08, 2020 the Procurement Director approved an award of contract for an initial term of one (1) year and an annual award amount of \$1,500,000.00 with four (4) one-year renewal options.

On May 7, 2020, the Procurement Director approved Amendment No. 1 which increased the annual award amount by \$1,500,000.00 from \$1,500,000.00 to \$3,000,000.00 for a cumulative not-to-exceed contract amount of \$3,000,000.00.

On June 24, 2020, the Procurement Director approved Amendment No. 2 which increased the annual award amount by \$1,800,000.00 from \$3,000,000.00 to \$4,800,000.00 for a cumulative not-to-exceed contract amount of \$4,800,000.00.

On July 10, 2020, the Procurement Director approved Amendment No. 03 which added COVID-19 testing services at a County-Owned facility to the Scope of Services and provided a one-time increase in the amount of \$30,000,000.00 for a cumulative not-to-exceed contract amount of \$34,800,000.00.

On October 20, 2020, the Board of Supervisors approved Amendment No. 04 which provided the additional requirements for COVID-19 Rapid Response Testing Teams.

PRCUID: 374840

Attachment: Contract Amendment No. 05

***Program Goals/Predicted Outcomes:**

Provide Pima County with COVID-19 test kits and processing, testing services and reporting that meets U.S. Food and Drug Administration performance and product standards.

***Public Benefit:**

To aid in the detection and response of pandemic outbreak COVID-19.

***Metrics Available to Measure Performance:**

Delivery of required good and services.

***Retroactive:**

No.

To CoB: 1-13-21 (1) Addendum
4pgs (Rush)
ver. 7

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 20-166

Amendment No.: 05 AMS Version No.: 09

Commencement Date: 01/19/21 New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

☒ Expense or ☐ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 16,000,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

*Funding Source(s) required: Health Department Operations/Federal Grant Funds

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % 0

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:**

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Vanessa Mendoza, Procurement Officer Digitally signed by Denise Waldo Date: 2021.01.13 12:42:39 -07'00' Ana Wilber Digitally signed by Ana Wilber Date: 2021.01.13 12:46:25 -07'00'

Department: Procurement Mary Jo Furphy Digitally signed by Mary Jo Furphy Date: 2021.01.13 12:49:49 -07'00' Telephone: 520-724-8458

Department Director Signature/Date: Donald Gates Digitally signed by Donald Gates Date: 2021.01.13 12:55:33 -07'00'

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____
(Required for Board Agenda/Addendum Items)

Pima County Department of Health

Project: COVID-19 Test Kits, Processing and Reporting

Contractor: Paradigm Laboratories, LLC
6117 E. Grant Rd.
Tucson, AZ 85712

Contract No.: MA-PO-20-166

Contract Amendment No.: 05

Orig. Contract Term: 04/07/2020 - 04/06/2021	Orig. Amount:	\$1,500,000.00
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$33,300,000.00
Termination Date This Amendment: 04/06/2021	This Amendment Amount:	\$16,000,000.00
	Revised Total Amount:	\$50,800,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On April 7, 2020, County and Contractor entered into the above referenced agreement to provide COVID-19 Test Kits, Processing, and Reporting. The agreement has since been amended to include COVID-19 testing at a County-owned site and services by a mobile Rapid Response Testing Team.

1.2. Purpose. County requires additional funding to cover the increased need for COVID-19 testing.

2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 2, is increased by \$16,000,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$50,800,000.

The effective date of this amendment is January 19, 2021.

SIGNATURE PAGE TO FOLLOW

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chairman, Board of Supervisors

Date

P2 Diagnostic, LLC / PARADISE LABS


Authorized Officer Signature

ETHAN SIASZ, CEO
Printed Name and Title

1/12/21
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

Tiffany Tom
Tiffany Tom, Deputy County Attorney

1/11/2021
Date