

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

C Award @	Contract C Grant	Requested Board Meeting Date: Dec. 01, 2020		
* = Mandatory, i	nformation must be provided	or Procurement Director Award		

### \*Contractor/Vendor Name/Grantor (DBA):

Ajo Realty, Inc. (as Agent for owner Brenda J. Oehlerking.)

## \*Project Title/Description:

Amendment One (1) to extend residential lease.

#### \*Purpose:

Five (5) year extension of residential lease to house PCAO attorney stationed in Ajo, AZ three (3) or more days per week.

#### \*Procurement Method:

Exempt pursuant to Pima County Code Section 11.04.020.D.

## \*Program Goals/Predicted Outcomes:

Provide local presence of deputy County Attorney to hold criminals accountable for violations of law by investigating and prosecuting criminal cases in a manner that maximizes public safety.

#### \*Public Benefit:

Timely prosecute cases in the Ajo Justice court those individuals charged with misdemeanor crimes.

## \*Metrics Available to Measure Performance:

Tend to court matters in a timely manner. Review cases, dispose of cases and process cases in a timely and efficient manner. Victim and witness coordination.

#### \*Retroactive:

No.

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Procure Dept 11/16/220 PMO3:43

Contract / Award information						
Document Type: Department Code:						
Commencement Date: Termination Date:		Prior Contract Number (Synergen/CMS):				
Expense Amount: \$*		_ 🗆	Revenue Amount: \$			
*Funding Source(s) required:						
Funding from General Fund?	CYes CNo If Yes \$		%			
Contract is fully or partially funde	ed with Federal Funds?	☐ Yes	□ No			
If Yes, is the Contract to a ven	dor or subrecipient?					
Were insurance or indemnity cla If Yes, attach Risk's approval.	uses modified?	☐ Yes	□No			
Vendor is using a Social Security	y Number?	☐ Yes	□ No			
If Yes, attach the required form		22-10.				
***************************************	And the state of t					
Amendment / Revised Award I						
Document Type: CT			Contract Number (i.e.,15-123): 16-0234			
Amendment No.: One (1)		AMS Version No.: 14				
Commencement Date: Feb. 1, 2	2021	New Termination Date: Jan. 31, 2026				
			ontract No. (Synergen/CMS):			
			t This Amendment: \$ 51,000.00			
Is there revenue included?	CYes • No If Y	es\$_				
*Funding Source(s) required:	General Fund					
Funding from General Fund?		es \$ 51	,000.00 %			
Grant/Amendment Information	(for grants acceptance and	awards)	C Award C Amendment			
Document Type:	Department Code:		Grant Number (i.e.,15-123):			
Commencement Date:	Termination Date:		Amendment Number:			
Match Amount: \$			enue Amount: \$			
*All Funding Source(s) require						
All I dilding Source(s) require	u.					
*Match funding from General F	Fund? (Yes (No If Y	es\$	%%			
*Match funding from other sou			%			
*Funding Source:						
*If Federal funds are received, Federal government or passed			9			
Contact: Zachary Mack						
Department: PCAO			Telephone: 740-5609			
Department Director Signature/	Date: DAVE	Mo	11/12/20			
Deputy County Administrator Si						
County Administrator Signature (Required for Board Agenda/Addendum Ite	/Date:	u	claus 11/10/2020			
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PIMA COUNTY DEPARTMENT: PIMA COUNTY ATTORNEY

PROJECT: Amendment One (1) to extend residential lease.

LANDLORD: Ajo Realty, as Agent for owner.

**TENANT: Pima County Attorney.** 

PROPERTY: 532 W Hospital Road, Ajo, AZ 85321

CONTRACTNO.: CT-PCA-16-234

ORIGINAL LEASE TERM: 3/1/2016 - 1/31/21 TERMINATION DATE PRIOR AMENDMENT: N/A TERMINATION THIS AMENDMENT: 1/31/2026 ORIG. LEASE AMOUNT: \$ 53,100.00 PRIOR AMENDMENTS: \$ 0.00 AMOUNT THIS AMENDMENT: \$ 51,000.00

REVISED TOTAL AMOUNT:

\$ 104,100.00

# LEASE AMENDMENT ONE (1)

- DEFINED TERMS. For purposes of this Amendment One (1), the following terms have the meanings set forth below:
  - 1.1. <u>Landlord:</u> Ajo Realty, a registered Trade Name with the Arizona Secretary of State, acting as Agent for owner.
  - 1.2. Tenant: Pima County, a political subdivision of the State of Arizona
  - 1.3. Leased Premises: 532 W. Hospital Road, Ajo, AZ.
  - 1.4. <u>Lease</u>: The Lease for the Leased Premises naming Tenant as tenant and Landlord as landlord, dated February 23, 2016 and identified as Pima County Contract number CT-PCA-16-234.

## 2. BACKGROUND.

- 2.1. Lease Section 2.2 provides Tenant one (1) option to extend the Term, from February 1, 2021 through January 31, 2026.
- 2.2. Pursuant to that Section, Tenant exercised its option in writing to Landlord on August 4, 2020, which Landlord accepted.
- 3. MODIFICATION OF LEASE. Therefore, Landlord and Tenant agree to modify the terms of the Lease as follows:
  - 3.1. Extension of Lease. The Term of the Lease is extended for an additional Five (5) year period (the "Extension Period"), which will begin on February 1, 2021 and terminate on January 31, 2026.

3.2. Rent Schedule. Full service Rent during the Extension Period is:

Amendment 1 Term (5 Years)		\$/Month		\$/Year	# Months
2/1/21 - 1/31/22	\$	850.00	\$	10,200.00	12
2/1/22 - 1/31/23	\$	850.00	\$	10,200.00	12
2/1/23 - 1/31/24	\$	850.00	\$	10,200.00	12
2/1/24 - 1/31/25	\$	850.00	\$	10,200.00	12
2/1/25 - 1/31/26	\$	850.00	\$	10,200.00	12
Total	\$	51,000.00	60		

- 3.3. New Option to Extend. Provided Tenant is not then in default, and subject to Landlord's written approval which shall not be unreasonably withheld, Tenant is granted one (1) new Option to Extend the Term for up to an additional Five (5) years (the "Second Extension Period"). Tenant shall exercise this Option, if at all, by giving Landlord written notice of Tenant's intent to extend the Term on or before December 1, 2025. Rent for the Second Extension Period will be negotiated in good faith by the parties and will not exceed the then-current fair market rental value of the Premises.
- 4. **REMAINING LEASE TERMS UNCHANGED**. Except as modified by this Lease Amendment One (1), all terms and conditions of the Lease remain in full force and effect.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.

**IN WITNESS WHEREOF**, the parties hereto have executed this Amendment on the day, month and year written below.

# TENANT: Pima County, a political subdivision of the State of Arizona Date Ramón Valadez Chairman, Board of Supervisors ATTEST: Date Julie Castañeda Clerk of the Board APPROVED AS TO CONTENT: 11/10/20 David A. Smutzer-Legal Administrator APPROVED AS TO FORM: 11/5/2020 Regina Nassen Date Deputy County Attorney LANDLORD: Ajo Realty, as Agent for owner: 10/27/2020 Date Mari Zimmerman Designated Broker AZ DRE Lic. # BR111330000