

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: August 17, 2020

* = Mandatory, information must be provided

or Procurement Director Award \square

*Contractor/Vendor Name/Grantor (DBA):

El Rio Santa Cruz Neighborhood Health Center, Inc.

*Project Title/Description:

Community Services Block Grant (CSBG) - Emergency Needs. Provide health care services to eligible low-income individuals. The contract and amendment can be found in OnBase by searching Contracts CR-21*007 (formerly CS-19*477) in Doc_ID_AMS.

*Purpose:

CSBG funds will be used to provide social services to eligible individuals and families, promote good health and to assist in alleviating poverty, revitalizing communities and empowering low-income families to becoming self-sufficient.

This amendment will provide additional funding of \$30,000.00 for the period July 1, 2020 to June 30, 2021.

Attachment: Contract Number CT-CR-21-007 (Amendment 01)

*Procurement Method:

Pursuant to Pima County Procurement Code 11.12.020, Competitive sealed proposals, RFP No. CAA-CSBG-2018-09 was conducted with delegated authority.

*Program Goals/Predicted Outcomes:

El Rio Santa Cruz Neighborhood Health Center, Inc. will provide health care services to 316 individuals.

*Public Benefit:

The benefit of the program is it helps support the safety and well-being of low-income families.

*Metrics Available to Measure Performance:

All activities and information sources in the management, fiscal, and service system of Awardee and any subcontracted parties, relating to performance of duties and obligations under this Contract are monitored. Quarterly reports on the National Results Oriented Management Accountability (ROMA)/National Performance Indicators and progress reports on each household and individual served.

*Retroactive:

Yes. Due to budgets for subrecipients could not be written until the County received the funding agreement from the State which was 06/19/20. The negative impact of not approving this amendment is low-income families will not receive emergency health and medical care services for an additional year.

Revised 5/2020 $\frac{10: 0.8-8.5.20}{975-4}$ (1)

brockse Debt OS/OS/250 HMIOHT

Page 1 of 2

Contract / Award Information	1				
Document Type:	Department Code:		Contract Number (i.e.,15-123):		
Commencement Date:	Termination Date:		Prior Contract Number (Synergen/CMS):		
Expense Amount: \$*		□	Revenue Amount: \$		
*Funding Source(s) required	:				
Funding from General Fund?	Yes ♠ No If Yes \$	<u> </u>	%		
Contract is fully or partially fund If Yes, is the Contract to a ve		☐ Yes	□ No		
Were insurance or indemnity c	lauses modified?	☐ Yes	□ No		
lf Yes, attach Risk's approva	1.				
Vendor is using a Social Secur	rity Number?	☐ Yes	☐ No		
If Yes, attach the required form	n per Administrative Procedure	22-10.			
Amendment / Revised Award	Information				
Document Type: CT			Contract Number (i.e., 15-123): 21-007		
Amendment No.: 1			ersion No.: 1		
Commencement Date: 07/01/2			New Termination Date: 06/30/21		
		Prior C	ontract No. (Synergen/CMS): CT-CS-19-477		
		Amoun	t This Amendment: \$ 30,000.00		
Is there revenue included?	CYes ● No If	Yes\$			
		an Service	s / Arizona Department of Economic Security		
Funding from General Fund?	Yes (€ No If	Yes\$	%		
Cun at Amount Info mustin		d awarda)	○ Award ○ Amendment		
Grant/Amendment Information Document Type:	-	a awaius)	Grant Number (i.e., 15-123):		
					
Commencement Date:			Amendment Number:		
Match Amount: \$		_ [] Rev	enue Amount: \$		
*All Funding Source(s) requi	red:				
*Match funding from General	Fund? (Yes (No If	Yes \$	%		
*Match funding from other so	014 011 16		%		
*Funding Source:					
*If Federal funds are received Federal government or passe		-	e e		
Contact: Rise Hart					
Department: Community & W	/orkforce Development		Telephone: 724-5723		
Department Director Signatur			8-3-20		
Deputy County Administrator		7	2 (9 . 5 . 78)		
County Administrator Signatu	ure/Date:	Juli	eltery 0/5/20		
(Required for Board Agenda/Addendum	Items)		/		

Pima County Community & Workforce Development Department Community Action Agency Program							
Project:	Community Services Block Grant (CSBG) – Emergency Needs						
Awardee: El Rio Santa Cruz Neighborhood Health Center, Inc. (formerly known as El Rio Santa Cruz Neighborhood dba El Rio Health Center, Inc.) 839 W. Congress Street Tucson, AZ 85745							
Amount:	\$30,000.00						
Contract N	io.: CT-CS-19*477 (<i>CT-C</i>	CR-21-007 a	nd after July 1,	2020)			
Contract A	mendment No.: One (1)						
Original Contract Term:		<u> </u>		_	Contract Amount:		\$30,000.00
Termination Date Prior Amendment:			N/A Prior Amendments Am			N/A	
Termination Date This Amendment:					Amendment Amount:		\$30,000.00
			Re	vised T	otal Amour	nt:	\$60,000.00
DUNS No.: 077519122 SAM Registration Date: 5/21/20							
Research or Development:							
Federal o	r State Contract No.:	D120-0022	65	Awa	rd Date:	2020	
Required	Match: Yes	⊠ No	Match Amou	ınt:			
Indirect Cost Rate:			☐ NICR		☐ de minimis ☐ None		None
Status of Contractor:		⊠ Subre			☐ Contra	ctor	
CFDA	Grant Program			Na	tional Fun	ding	Pima County Award

GRANT FUNDED AGREEMENT – AMENDMENT ONE (1)

1. BACKGROUND AND PURPOSE.

1.1. Background.

CSBG

93.569

1.1.1. On June 18, 2019, Pima County ("County") and El Rio Santa Cruz Neighborhood Health Center, Inc., formerly known as El Rio Santa Cruz Neighborhood *dba* El Rio Health Center, Inc. ("Awardee"), entered into the above-referenced contract to provide supportive services to low-income families in Pima County.

\$740,000,000.00

\$815,464.00

1.1.2. County, as Grantee, receives CSBG Program funds from the Arizona Department of Econmic Security to provide social services for eligible families.

1.2. County Organization. Effective July 1, 2020:

- 1.2.1. Pima County Community Services, Employment and Training Department and Pima County Community Development and Neighborhood Conservation Department are restructured to form the Community & Workforce Development Department.
- 1.2.2. Agreement will be renumbered to CT-CR-21-007, but all terms and conditions, except as amended herein, remain unchanged.

1.2.3. Any reference in the Agreement to Community Services; Community Services, Employment and Training Department; or CSET, will mean Community & Workforce Development Department ("CWD").

1.3. Purpose.

- 1.3.1. The United States Department of Health and Human Services ("HHS") funds this Agreement and has, pursuant to County's Comprehensive Plan, awarded CSBG Program to County for an additional year of CSBG social services to low-income familes.
- 1.3.2. County finds that it is in the best interests of the Pima County residents to continue to provide CSBG services to the residents of Pima County.
- 1.3.3. Pursuant to HHS guidelines, Awardee is a "Subrecipient" of these CSBG Program funds and will conduct all activities under this Agreement accordingly.
- 2. <u>TERM AND EXTENSIONS</u>, SECTION 2. Pursuant to paragraph 2.2, County exercises the one available Extension Option. This contract terminates on <u>June 30, 2021</u>.
- 3. SCOPE OF SERVICES, SECTION 3. The Commencement Date for the provisions set forth in this Amendment No. 1 is July 1, 2020.
- 4. COMPENSATION AND PAYMENT, SECTION 4, paragraph 4.1 is amended to increase "the Maximum Allocated Amount":

FROM: \$30,000.00 TO: \$60,000.00

5. ISRAEL BOYCOTT CERTIFICATION, SECTION 36 is added to read:

Pursuant to A.R.S. § 35-393.01, if Awardee engages in for-profit activity and has 10 or more employees, and if this Agreement has a value of \$100,000.00 or more, Awardee certifies it is not currently engaged in, and agrees for the duration of this Agreement to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

- 6. EXHIBIT A SCOPE OF WORK is amended as follows:
 - 6.1. OUTCOMES AWARDEE, SECTION 6, the table is deleted in there entirety and replaced with the following:

FNPI	Health and Social/Behavioral Development	Agency Specific Goals (Individuals served)		
		2019-2020	2020-2021	
5 z .1	Emergency Medical Care	316	316	
5b	The number of individuals who demonstrated improved physical health and well being	316	316	

NPI	Community Improvement and Revitalization	Agency Spo (Individus	
		2019-2020	2020-2021
2.1.E	Safe and affordable health care services	5	5

6.2. BUDGET, SECTION 7, the table is deleted in its entirety and replaced with the following:

D	Amo	Amount		
Description	2019-2020	2020-2021		
Vouchers (ESN Entry Required)	\$30,000.00	\$30,000.00		
Total Bud	get \$30,000.00	\$30,000.00		

7. EXHIBIT A-1, COMMUNITY ACTION AGENCY - 2021 FEDERAL POVERTY INCOME

GUIDELINES, is attached to this Amendment Agreement.	1 and is incorporated into and made a part of this			
All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties. IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:				
Chairman, Board of Supervisors	Authorized Signature			
Date:	Nancy Johnson CEO Printed Name and Title			
ATTEST:	Printed Name and Title Date: 1/11/20			
Clerk of the Board	_			
APPROVED AS TO CONTENT:				
Director, Community & Workforce Development				
APPROVED AS TO FORM:				
Haven Q. Truar	_			
Karen S. Friar, Deputy County Attorney				



COMMUNITY ACTION AGENCY

2021 Federal Poverty Income Guidelines

Gross Monthly Income

To be used to determine eligibility for Community Services Block Grant Funds (CSBG)

Effective July 1, 2020 through June 30, 2021

Household Size	30 Day Gross Income Limit		
1	\$2,127		
2	\$2,873		
3	\$3,620		
4	\$4,367		
5	\$5,113		
6	\$5,860		
7	\$6,607		
8	\$7,353		
9	\$8,100		
10	\$8,847		
11	\$9,593		
12	\$10,340		

For each additional household member, add \$746

Figures derived from Information dated May 14, 2020 from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

	declare that I meet the above income guidelines under of the Agency's Grievance Procedures, Confidentiality
Signature & Date	



COMMUNITY SERVICES, EMPLOYMENT AND TRAINING DEPARTMENT

2797 E. Ajo Way Tucson, AZ 85713 (520) 724-7700 • Fax (520) 724-6799

